This instrument was prepared by and after recording, return to:

Katten Muchin Rosenman LLP 525 West Monroe Street Chicago, Illinois 60661 Attn: Ron Alkalay, Esq.

Common Addresses: 1525 E. Hyde Park Boulevard Chicago, IL 60615

Tax Index Numbers: 20-11-405-008-0000 20-11-405-009-0000 20-11-406-026-0000 20-11-405-010-0000



Doc# 1715245087 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2017 04:06 PM PG: 1 OF 4

RELEASE AND SATISFACTION OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt of which is hereby acknowledged, the undersigned, BMO HARRIS BANK N.A., a national banking association (hereinafter "Mortgagee"), DOE'S HEREBY RELEASE AND FOREVER DISCHARGE in full that certain Construction Mortgage Security Agreement, Assignment of Leases and Rents, and Fixture Filing dated June 5, 2014, recorded on June 5, 2014 as Document No. 1415616055 with the Cook County Recorder of Deeds in Cook County, Illinois (the "Mortgage"), which Mortgage encumbers certain real estate situated in the State of Illinois, County of Cook and City of Chicago, said real estate being more fully described in Exhibit "A", attached hereto and made a part hereof.

And the Mortgagee does further hereby RELEASE, CANCEL AND SATISFY THE TERMS AND CONDITIONS OF SAID recorded document.

This Release and Satisfaction shall be binding upon Mortgagee, its successors and assigns.

[Remainder of Page Intentionally Left Blank: Signature Page Follows]



IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as of this 19 day of April , 2017.

MORTGAGEE:

BMO HARRIS BANK N.A., a national banking association

ACENOWLEDGMENT

STATE OF ///nois

COUNTY OF COOK

On April 19, 2017 before me, Tasha K Underwood, a Notary Public in and for said State, personally appeared Epodeth the said, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature John & Unaker (Seal)

My Commission Expires: 1-25-19

(SEAL)

OFFICIAL SEAL TASHA R UNDERWOOD Notary Public - State of Illinois

EXHIBIT "A"

LEGAL DESCRIPTION OF LAND

Common Address: 1525 E. Hyde Park Boulevard, Chicago, Illinois 60615

PARCEL 1:

A PARCEL OF LAND COMPRISED OF THE FOLLOWING:

- (A) ALZ OF LOTS 1, 2 AND 3 IN OWNER'S DIVISION OF LOTS 1, 2, 3, 4, 11, 12, 13, 14, 15, AND 16 (EXCEPT THE NORTH 17 FEET OF SAID LOTS 1 AND 16) IN BLOCK 15 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
- (B) A PART OF LOT 2 IN BLOCK 16 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION '1, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
- (C) A PART OF EACH OF LOTS 4, 5, 6, 7, 8, 9, 10 AND 11 IN L. B. CURRY'S SUBDIVISION OF LOT 1 IN BLOCK '6 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND
- (D) A PART OF SOUTH LAKE PARK AVENUE VACATED BY ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON AUGUST 25, 1966,

SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 IN L. B. CURRY'S SUBDIVISION AFORESAID AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 4.65 FEET; THENCE SOUTHWARDLY ALONG THE WESTERLY LINE OF SOUTH LAKE PARK AVENUE, 80 FEET WIDE, OPENED BY RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON AUGUST 25, 1966 (SAID WESTERLY LINE BEING THE ARC OF A CIRCLE CONVEX TO THE NORTH EAST, HAVING A RADIUS OF 5,000 FEET, AND BEING 80 FEET WESTERLY FROM AND CONCENTRIC WITH THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD), A DISTANCE OF 289.24 FEET TO THE POINT OF INTERSECTION OF SAID WESTERLY LINE OF SOUTH LAKE PARK AVENUE WITH THE SOUTH LINE PRODUCED EAST OF SAID LOT 3, IN OWNER'S DIVISION AFORESAID; THENCE WEST ALONG THE SOUTH LINE PRODUCED EAST

OF SAID LOT 3, ALONG THE SOUTH LINE OF SAID LOT 3, AND ALONG THE SOUTH LINE OF LOT 2 IN SAID OWNER'S DIVISION, A DISTANCE OF 340.58 FEET TO THE SOUTH WEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 AND ALONG THE WEST LINE OF LOT 1 IN SAID OWNERS DIVISION, A DISTANCE OF 283.93 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1, IN OWNER'S DIVISION AFORESAID, A DISTANCE OF 215.96 FEET TO THE NORTH EAST CORNER OF SAID LOT 1; AND THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 67.15 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Tax Parcel Nes.

20-11-405-008-0000

20-11-405-009-0000

20-11-406-026-0000

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT DATED NOVEMBER 7, 2013 AND RECORL ED FEBRUARY 11, 2014 AS DOCUMENT 1404229084 AND RERECORDED APRIL 23, 2074 AS DOCUMENT 1411313006.

County Clark's Office

Tax Parcel No.

20-11-405-010-0000