

# UNOFFICIAL COPY

Prepared By: Shashi Kumar  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#: 1715249130 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/01/2017 09:46 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **May 10, 2017**

Loan#: **4527185879**  
Invoice#: **E2940868**  
Package#: **80721346**  
Document#: **6314106**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JANELLE R BRITTAIN, A SINGLE PERSON** currently residing at **7325 NORTH OAKLEY AVENUE UNIT 2,, CHICAGO, Illinois 60645**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A.** MORTGAGEE, Dated **November 22, 2011** and filed for record **December 7, 2011**, as Document Number **1134108375** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.  
Also to satisfy Assignment dated **September 1, 2011** recorded **September 17, 2015** as Document Number **1526039061**

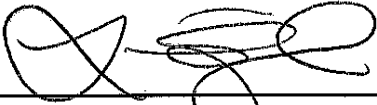
PROPERTY ADDRESS: 7325 NORTH OAKLEY AVENUE UNIT2, CHICAGO, IL, 60645. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7325 NORTH OAKLEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431121, IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED [N SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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US Bank National Association

PIN: 11-30-306-029-1003

By



\_\_\_\_\_  
Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 10th day of May, 2017 , by Lisa Spurbeck the Mortgage Officer , of US Bank National Association f.k.a. RBS CITIZENS, N.A., a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .



\_\_\_\_\_  
Barbara Jean Ruuhela, Notary Public  
My Commission Expires: January 31, 2022 .



Property of Cook County Clerk's Office



\*U06314106\*

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