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Doc#. 1715249265 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/01/2017 10:54 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0487560609

SATISFACTION OF MORTGAGE

The undersigned declares habit is the present lienholder of a Mortgage made by DOUGLAS M HALL JR AND CAROL HALL to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 01/20/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1505026052</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 02-22-201-071-1020

Property is commonly known as: 190 W JOHNSON 5T \$404, PALATINE, IL 60067.

Dated this 31st day of May in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ZOE LEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398935915 MIN 100333600000229438 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311705-11;33:12 [C-2] ERCNIL1





D0023485820

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Loan Number 0487560609

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of May in the year 2017, by Zoe Lee as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398935915 MIN 100333600000229438 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311705-11:33:12 [C-2] EF CNUL1



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Exhibit A



Parcel 1: Unit 404 in the Stratford Condocriniums as delineated on a Plat of survey attached as exhibit "C" to the declaration of condominium recorder June 4, 2007, as Document No. 0715515000, and as further amended from time to time with its uncloided percentage interest in the common elements, all in Lot 1 of the Palatine-Johnson Resubdivision, being a Resubdivision in the Northeast Quarter of Section 22, Township 42 North, Range 10, East of the Third Frincipal Meridian, in Cook County, Illinois, recorded January 19, 2007 as document number 0701909066.

Parcel 2: The exclusive right of use of limited common elements known as garage space g-26 and storage space s-10. And s-35