

UNOFFICIAL COPY

Prepared By: Kaverappa Padeyanda
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1715206050 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2017 10:26 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: May 30, 2017

Loan#: 2900162590
Invoice#: E2948250
Package#: 80739357
Document#: 6335922

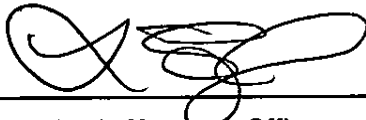
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by LYNETTE M SAMPEY-PICARDI, UNMARRIED and JUDITH E MUELLER, UNMARRIED currently residing at 420 BELMONT AVE W APT 16E, CHICAGO, Illinois 60657, currently residing at 420 BELMONT AVE W APT 16F, CHICAGO, Illinois 60657, to U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE, Dated February 22, 2013 and filed for record March 15, 2013, as Document Number 1307419149 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from U.S. BANK NATIONAL ASSOCIATION ND to US Bank National Association as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

****See Attached Exhibit A for Legal Description
US Bank National Association**

PIN: 14-21-314-053-1040

By



Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 30th day of May, 2017, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Joanne M Clark, Notary Public
My Commission Expires: January 31, 2022.



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Exhibit A

PROPERTY ADDRESS: 420 BELMONT AVE W APT 16F, CHICAGO, IL 60657 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL TO WIT PARCEL 1. UNIT 16-F IN THE HARBOUR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25204491 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN FILE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRECTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO 0921950039, OF THE COOK COUNTY, ILLINOIS RECORDS.



U06335922

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Property of Cook County Clerk's Office