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Doc#. 1715208021 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/01/2017 08:52 AM Pg: 1 of 4

RECORDATION REQUESTED BY:

MB Financial Bank, N.A., successor in interest to American Chartered Bank Commercial-Bagley 6111 N. River Rd. Rosemont, IL 60018

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 6111 N. River Rd. Rosemont, IL 60018

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MDrozd/LN#6168787011/DL#4861/#155/KWoo1

MB Financial Bank, N.A., successor in the est to American Chartered Bank
6111 N. River Rd.

Rosemont, IL 60018

MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated February 10, 2017, is made and executed between BRIAN D. FINN and MAURA A. FINN, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, whose address is 10416 S OAKLEY AVE, CHICAGO, IL 60643-2506 (letered to below as "Grantor") and MB Financial Bank, N.A., successor in interest to American Chartered Bank, viscose address is 6111 N. River Rd., Rosemont, IL 60018 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 11, 2015 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated as of November 11, 2015 executed by Brian D. Finn and Maura A. Finn ("Grantor") for the benefit of MB Financial Bank, N.A. successor in interest to American Chartered Bank ("Lender"), recorded on January 26, 2016 as document no. 1602657128.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 21 IN BLOCK 4 IN O. RUETER AND COMPANY'S BEVERLY HILLS SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 10416 S Oakley Ave, Chicago, IL 60643. The Real

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6168787011

Properly tax identification number is 25-18-109-016-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The definition of "Note" set forth in the Mortgage is hereby amended and restated in its entirety as follows: The word "Note" means that certain Promissory Note dated February 10, 2017 in the original principal amount of \$75,000.00 executed by Borrower payable to the order of Lender, as amended, supplemented, modified or replaced from time to time.

The paragraph titled "Maximum Lien/Maximum Indebtedness" set forth in the Mortgage secures the entire principal amount of the Loans, interest accrued thereon and all other Obligations. Under no circumstances, however, shall the aggregate principal indebtedness exceed an amount equal to two (2) times the original principal anount of the Notes, together with moneys advanced by the Mortgagee to protect and preserve the lien of this Mortgage.

CONTINUING VALUE . Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is 'ne intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker of endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

WAIVER. GRANTOR HEREBY EXPRESSLY AND UNCOND'TH NALLY WAIVES AND RELINQUISHES:

EACH OF GRANTOR AND, BY ITS ACCEPTANCE LEDGE, LENDER HEREBY EXPRESSLY AND UNCONDITIONALLY WAIVES AND RELINQUISHES: ANY RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING (i) TO ENFORCE OR DEFEND ANY RIGHTS UNDER OR IN CONNECTION WITH THIS AGREEMENT OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT DELIVERED OR WHICH MAY BE DELIVERED RELATED TO THIS AGREEMENT OR (ii) ARISING FROM ANY DISPUTE OR CONTROVERSY IN CONNECTION WITH, IN FURTHERANCE OF, OR RELATED TO THIS AGREEMENT OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT RELATED PERETO, AND AGREES THAT ANY SUCH ACTION OR PROCEEDING SHALL BE TRIED BEFORE A JUDGE AND NOT A JURY.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 10. 2017.

GRANTOR

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Loan No: 6168787011	MODIFICATION OF CONTINUE	
LENDER:		
MB FINANCIAL BANK, CHARTERED BANK X Authorized Sign /	N.A., SUGCESSOR IN INTEREST	TO AMERICAN
STATE OF 12	INDIVIDUAL ACKNO	OWLEDGMENT
COUNTY OF	Look of)) \$\$)
use known to be tue	signed the Modification as their led.	en onally appeared BRIAN FINN and MAURA FINN, to vn a executed the Modification of Mortgage, and fine and voluntary act and deed, for the uses and
Given under my hand and	official seal this	dey of February 20 17. Residing at MT PROSPECT / L
\$	he State of <u>/LL/430)</u>	Citizant Cant

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Loan No: 6168787011	(Continued)	Page 4
www.	LENDER ACKNOWLEDGMENT	
STATE OF	14-610015	
COUNTY CE	Cook) ss	
that executed the with voluntary act and deed authorized by MB Finan directors or otherwise, authorized to execute t	day of sered	it to American Chartered Bank nstrument to be the free and American Chartered Bank, duly ered Bank through its board or oath stated that he or she is ment on behalf of MB Financia
	the State of 11-11-10-15	
My commission expires	<u></u>	
LaserPro, Ver. 16.4.10	0.054 Copr. D+H USA Corporation 1997, 2017, G:\HARLAND\CFI\LPL\G201.FC TR-58191 P.\41	All Rights Reserved IL