



1715208167

Doc# 1715208167 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2017 01:22 PM PG: 1 OF 2

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that *PEOPLESFIRST BANK, an Illinois Banking Corporation*, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto,

***** HENRY OSPINA and SONIA OSPINA, Husband and Wife, as Joint Tenants*****

all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage (and any other documents listed below) on the premises described below situated in the County of Cook, State of Illinois, to wit:

****** DOCUMENTS TO BE RELEASED******

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
Mortgage	August 27, 2015	September 29, 2015	1527241049
Assignment of Rents	August 27, 2015	September 29, 2015	1527241050

LEGAL DESCRIPTION:

UNIT NUMBER 204 IN THE CLIFTON TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 37, 38, 39, 40, 41, 42, 43, 44 AND 45 IN BLOCK 15 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE OF LOTS 13 TO 15 IN ASSESSOR'S DIVISIONS OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99623188; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: # 09-26-323-021-1011

Address of premise: 115 N. CLIFTON AVENUE, UNIT 204, PARK RIDGE, IL 60068

UNOFFICIAL COPY

Witness their hands and seals, this 11th day of May, 2017.

PEOPLEFIRST BANK, an Illinois Banking Corporation

By: [Signature]
John J. Masterson, Executive Vice President & CLO

Attest: [Signature]
Erik P. Schelling, Senior Vice President Lending

STATE OF ILLINOIS)
) ss.
COUNTY OF Will)

I, the undersigned Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of PeopleFirst Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of May, 2017.

[Signature]
Notary Public
Commission expires 07/29/2020

This instrument was prepared by: PEOPLEFIRST BANK / Ref. #400057000
3100 THEODORE STREET
JOLIET, IL 60435



MAIL RECORDED DOCUMENT TO:
PeopleFirst Bank
3100 Theodore Street
Joliet, IL 60435