

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1715210012 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2017 10:54 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARK A WODARCZYK AND DEBRA L WODARCZYK to JPMORGAN CHASE BANK, N.A., dated December 29, 2004 and recorded on January 10, 2005, in Volume/Book at Page and/or as Document 0501047010 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MARK A WODARCZYK AND DEBRA L WODARCZYK TO JPMORGAN CHASE BANK, N.A. DATED FEBRUARY 9, 2007, RECORDED MARCH 26, 2007, DOCUMENT 0708515066 TO FORM A SINGLE LIEN OF \$65,000.00.

LOT 127 IN "C.J. MEHLING'S MAYCLIFF SILVER LAKE ESTATES UNIT 5", BEING A SUBDIVISION OF PART OF THE WEST 90 ACRES OF THE NORTH 120 ACRES OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 27-11-108-023-0000

Property Address: 8624 WEST 145TH PL, ORLAND PARK, IL 60462

Witness the due execution hereof by the owner of said mortgage on May 10, 2017

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President



SPS
S
M
SC
E
INTV

UNOFFICIAL COPY

STATE OF Louisiana
PARISH/COUNTY OF Ouachita

On May 10, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 00429258004512
Outbound Date: 05/09/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office