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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2017 01:00 PM PG: 1 OF 2

space reserved for recording information

RECORDING COVER SHEET NOTICE OF COURT ORDER REFORMING MORTGAGE & SUPPORTING DOCUMENTS

This notice is being recorded to provide notice to all parties that a court order was entered in case 17 CH 2082 *Wells Fargo Bank, N.A. v. Cook, Darnell, et al.*, an order was entered reforming the legal description of the mortgage recorded June 13, 2008 as document 0816510200 and the supporting documents. A copy of the order is attached hereto.

Prepared by and return to:

This instrument was prepared by/return to:
SHAPIRO KREISMAN & ASSOCIATES, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717

17-082227

JA

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17-082227

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.
PLAINTIFF,

-vs-

DARNELL COOK; LASHAWNA COOK; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.;
CAPITAL ONE BANK (USA), N.A.; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS
DEFENDANTS

NO. 17 CH 2082

CALENDAR NO: 60

PROPERTY ADDRESS:
17525 MULBERRY STREET
COUNTRY CLUB HILLS, IL 60478

ORDER OF REFORMATION

THIS CAUSE coming before the Court upon Plaintiff's Motion for entry of an Order on Count II, the portion of its Complaint seeking the reformation of a Mortgage and its associated documents, due notice having been given, and the Court being fully advised in the premises;

IT IS HEREBY ORDERED:

A) That the Mortgage dated April 1, 2008 and recorded June 13, 2008 as Document No. 0816510200, and its associated documents is and remains a valid lien against the property commonly known as 17525 Mulberry Street, Country Club Hills, IL 60478.

B) That the Mortgage dated April 1, 2008 and recorded June 13, 2008 as Document No. 0816510200, together with any associated documents are hereby reformed to reflect the correct Legal Description, which is as follows:

LOT 81 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C) That the plaintiff is authorized to record this Order to reflect the correct Legal Description on the Mortgage and its associated documents for the property commonly known as 17525 Mulberry Street, Country Club Hills, IL 60478, IL bearing a permanent Index number of 28-34-115-002-0000.

Dated: _____

Entered: _____

Shapiro Kreisman & Associates, LLC
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No: 42168

ENTERED
JUDGE WILLIAM B. SULLIVAN-2142
APR 12 2017
DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY, IL
DEPUTY CLERK