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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-17-05798

MERS Phone Number: 888-679-6377

MERS Address: P.O Box 2026, Flint, MI 48501-2026

MIN Number: 100024200002440317

Doc# 1715216091 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2017 01:04 PM PG: 1 OF 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE FRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Home Mortgage, its successors and assigns, ? Corporation organized and existing under and by virtue of the laws of the State of Delaware party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PennyMac Loan Services, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/22/2002 executed by Ruby J. Sanders, Grantor(s), to Mortgage Electronic Registration Systems, I.c. is Nominee for First Home Mortgage, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/10/2002 as Document Number 0021357988 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 9412 South Sangamon Street, Chicago, IL 60620

PIN: 25-05-424-019-0000

Assistant Secretary IN WITNESS WHEREOF, said party of the first part has caused this incrument to be signed by its Assistant Secretary and its corporate sent affixed hereto this 15 day of and attested by its

Mortgage Electronic Registration Systems, Inc. as Nominee for First Home Montgage, its successors and assigns

Michael Drawdy

Assistant Secretary

Rob Schreibman Assistant Secretary

State of California County of Ventura

a notary public, personally appeared

Rob Schreibinan

before me, FRANK MICHAEL HOFF who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within it strument and who acknowledged to me that he executed the same in their authorized capacity, and by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is frue and correct.

WITNESS my hand and official seal.

(Signature of Notary)

FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California **Ventura County**

My Comm. Expires Jan 21, 2019

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EXHIBIT A

LOT 24 IN TUNNEYS RESUBDIVISION OF VACATED BLOCK 17 (EXCEPT THE SOUTH 229.5 FEET OF THE WEST 125 FEET AND EXCEPT THE EAST 66 FEET OF THE WEST 191 FEET OF THE SOUTH 143.5 FEET THEREOF ALSO EXCEPT PART TAKEN FOR WIDENING 95TH STREET) AND VACATED BLOCK 18 (EXCEPT PART TAKEN FOR WIDENING 95TH STREET) IN HENRY WELPS HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 14 IN FUNK, TIEN AND WELPS SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 EAST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 A. FTHE OK COULD OF COULDING CLORES OFFICE NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

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