

# UNOFFICIAL COPY



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Doc# 1715216004 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2017 09:15 AM PG: 1 OF 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 5805023 [80240]



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 13-18-409-074-1129

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A. S/B/M TO BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. located at 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 22, 2008, executed by ANTOINETTE ANDERSON, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 08, 2008 as Document/Instrument No. 0803940044 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 3-407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6450 W BERTEAU AVE APT 407 CHICAGO, IL 60634

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this APRIL 27, 2017.

BANK OF AMERICA, N.A. S/B/M TO BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., BY SETERUS, INC., ITS ATTORNEY IN FACT

TIFFANY BITSOI, ASSISTANT SECRETARY FOR  
LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 27, 2017, before me, VALENTIN SALCEDO, personally appeared TIFFANY BITSOI known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of SETERUS, INC. AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. S/B/M TO BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



S 7  
P 1  
S M  
M M  
SC 7  
E 7  
JAT 8/11

