UNOFFICIAL COPY

Recording Requested By:

JPMORGAN CHASE BANK N.A.

When Recorded Return To:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071

24783

09-9071 ×

58884281-IL31-Cook County

\$1715319047a

Doc# 1715218043 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2017 02:46 PM PG: 1 OF 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK A. COMMERCIAL - MF #:100530296-1 "2601 W. SAWYER, L.L.C" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by 2601 W.SAWYER, L.L.C., AN LLINOIS LIMITED LIABILITY COMPANY, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/02/2012 Recorded: 04/11/2012 as Instrument No.: 1210218105, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN THE RESUBDIVISION OF LOTS 36,37,38 (ND 39 IN BLOCK 3 IN SUBDIVISION BY HITT, RUNYAN AND ARCHER OF 39 ACRES OF THE EAST SIDE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13264150230000

Property Address: 2601-05 N. SAWYER AVE, 3242 W. WRIGHTWOOD S1, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SP SN MN SCY INTO

1715218043 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A. On May 3rd, 2017

CAROL ARNETT-HARRISON, AUTHORIZED
OFFICER

STATE OF Texas
COUNTY OF Tarrant

On May 3rd, 2017, before me, P. HARRIS, a Notary Public in and for Tarrant in the State of Texas, personally appeared CAROL ARNETT-HARRISON, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed to easier in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and chicial seal,

Þ. HARRIS

Notary Expires: 10/05/2019

P. HARRIS
Notary Public, State of Texas
My Commission Expires
October 5, 2019

(This area for notarial seal)

Prepared By: Lizy King, JPMORGAN CHASE BANK MA. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732