

# UNOFFICIAL COPY

Doc#. 1715218002 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/01/2017 09:52 AM Pg: 1 of 3

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This Document Prepared By:

**REGINA MCKAY**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**

Tax/Parcel #: 13-33-410-008-0000

When Recorded Mail To:

**HOGAR HISPANO INC.**  
**5009 E. WASHINGTON ST. #210**  
**PHOENIX, AZ 85034**

## ASSIGNMENT OF MORTGAGE

For Value Received, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY HOGAR HISPANO INC., AS ITS TRUE LAWFUL ATTORNEY IN FACT**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410**, does hereby grant, sell, assign, transfer and convey, unto **SECOND OPPORTUNITY OF AMERICA, LLC** (herein "Assignee"), whose address is **5009 E. WASHINGTON STREET #210, PHOENIX, AZ 85034**.

A certain Mortgage dated **JUNE 30, 2008** having been given to secure payment of **\$218,275.00**, which Mortgage is recorded on **JULY 21, 2008** in **INSTRUMENT NO. 0820394076** BOOK N/A PAGE N/A of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **ANA E GONZALEZ, A SINGLE WOMAN AND JAZMIN GUZMAN, A SINGLE WOMAN**, upon the following property located at **4831 WEST CORTLAND STREET, CHICAGO, ILLINOIS 60639** and situated in **COOK COUNTY, State of ILLINOIS**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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1-26-16

Date

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY  
HOGAR HISPANO INC., AS ITS TRUE LAWFUL ATTORNEY  
IN FACT

By: Marcos Morales  
(Signature)

\_\_\_\_\_ [Space Below This Line for Acknowledgments] \_\_\_\_\_

State of Arizona  
County of Maricopa

The foregoing instrument was acknowledged before me this January 26, 2016 by  
Marcos Morales

\_\_\_\_\_ of SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY HOGAR HISPANO INC., AS ITS TRUE LAWFUL ATTORNEY IN FACT.

Linda Segui  
Notary Public



Printed Name: Linda Segui  
My commission expires: 10-15-2019



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## LEGAL DESCRIPTION

### "EXHIBIT A"

LOT 13 IN BLOCK 4 IN LYFORD AND MANN'S ADDITION TO CRAGIN IN THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: THE IMPROVEMENTS THEREON BEING KNOWN AS 4831 WEST CORTLAND STREET, CHICAGO, ILLINOIS 60639. BEING ALL AND THE SAME LOT OF GROUND WHICH BY DEED DATED MAY 21, 1996, AND RECORDED MAY 29, 1996 AMONG THE LAND RECORDS OF COOK COUNTY, ILLINOIS IN INSTRUMENT #1996482804, WAS GRANTED AND CONVEYED BY ARNANDO M. GONZALEZ AND RAMIRO M. GONZALEZ, UNTO ANA E. GONZALEZ. PARCEL NO.: 13-33-418-008-000

Property of Cook County Clerk's Office