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Select Portfolio Servicing, Inc.

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SPS # 0010408680 SPS

Client Ref #: 607191675

15-14/57



Doc# 1715222014 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2017 10:24 AM PG: 1 OF 2

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100200100107810310 / MERS Phone #: (888) 679-6377

Assignment Prepared on: February 28, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2007-3 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2007-3, at C/O SELECT PORTFOLIO SERVICING, INC., 3017 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/26/2006, in the amount of \$162,000.00, executed by MICHAEL EVANS, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 11/15/2006, Document #: 0631905015 in COOK County, State of Illinois.

Property Address: 22945 EAST DRIVE, RICHTON PARK, IL, 60471

Assessor's No.: 31-33-408-015-0000

Legal Description:

LOT 293 IN THE 5TH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-33-408-015-0000

CKA: 22945 EAST DRIVE, RICHTON PARK, IL, 60471

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Handwritten signatures and initials on the right side of the page, including a large 'W' at the bottom.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: MAY 08 2017

Signature: _____
 Name: BARBARA NEALE
 Title: ASSISTANT SECRETARY

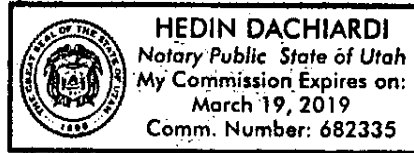


State of UTAH
County of SALT LAKE

MAY 08 2017, before me, Hedin Dachiaridi, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Barbara Neale, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

 Hedin Dachiaridi



Notary Expires: MAR 19 2019 / #: 682-335

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
 IL/COOK

County Clerk's Office