

UNOFFICIAL COPY

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282
Loan#: 4703716970



Doc# 1715239136 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2017 03:51 PM PG: 1 OF 2

Prepared By:
CT LIEN SOLUTIONS
LYNN M. GILLOOLY
PO BOX 29071
GLENDALE , CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Webster Bank, National Association** , Current Beneficiary Address: 145 Bank Street, Waterbury, CT, 06702 does hereby certify that a certain Mortgage, bearing the date **10/31/2005** , made by **CAROL ANN NOVELLI, MARRIED** , to **Webster Bank, National Association** , on real property located in **Cook County** , State of Illinois, with the address of **2600 N SOUTHPORT AVE 208, CHICAGO, IL, 60614** and further described as:

Parcel ID Number: **14-29-302-214-1028 & 14-29-302-214-1073** , and recorded in the office of **Cook County** , as **Instrument No: 0533432123** , on **11/30/2005** , is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **UNITS 208 AND G-4, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN AMHURST LOFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89618047, IN WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Loan Amount: **\$59,980.00**

Dated this **05/23/2017** .

Lender:
Webster Bank, National Association

By: **Adele DiNuzzo**
Its: **Assistant Vice President**

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STATE OF CONNECTICUT, NEW HAVEN CITY

On **May 23, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Adele DiNuzzo, Assistant Vice President of Webster Bank, National Association** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Janet B. Carey**

Commission Expires: 03/31/2019

Property of Cook County Clerk's Office



JANET B. CAREY
NOTARY PUBLIC
STATE OF CONNECTICUT
COUNTY OF HARTFORD
MY COMM. EXP. 03-31-19

