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Doc#. 1715346057 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/02/2017 11:06 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0483452744

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THOMAS M CORRADO AND AMY J CORRADO to WORLD S'AVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 08/28/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 92-748187

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 12-01-414-052-0000

Property is commonly known as: 7525 WEST HIGG'N: ROAD, CHICAGO, IL 60631.

Dated this 01st day of June in the year 2017

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION JANA C

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398942025 WMSA DOCR T311705-11:17:57 [C-2] ERCNIL1

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Loan Number 0483452744

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of June in the year 2017, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MÉRGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 10/13/2020



Document Prepared By: E.Lance/NTC, 2190 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG AGE OR DEED OF TRUST WAS FILED.

WFHRC 398942025 WMSA DOCR T311705-11:17 57 [C-2] ERCNIL1



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Exhibit A

CEXCEPT THE WEST 9 INCHES THERE)

LOT 3 (EXCEPT THE WEST 9 INCHES THERE)F AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT) IN NORDICA BUILDING CONTRACTION SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 1 IN WILLIAMS AND NELSON'S SUBDIVISION OF PART OF SECTION 1 AND SECTION 12, TOWNSHIP 40 NORTY, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.