## UNOFFICIAL CO

When recorded mail to: Evergreen Bank Group

1515 W. 22<sup>nd</sup> St., Suite 100W

Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

Doc#. 1715347140 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/02/2017 01:33 PM Pg: 1 of 3

RELEASE DEED

I. NOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one Jollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto HUGH K NISBET, A SINGLE PERSON, Heirs, legal representatives and assign, all the right, true, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing oats the 19th of June A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 26<sup>TH</sup> day of June A.D. 2003 as Document Number 0817850005, to the premises therein described situated in the County of Cook. State of Illinois, as follows, to wit:

P.I.N. 14-31-139-057-0000

REAL PROPERTY COMMONLY KNOWN AS: 2052 W ARMITAGE AVE, UNIT A, CHICAGO, IL 60647-4591

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 15th day of May A.D. 2017.

**GROUP** 

By: Paul J. Lez

**Executive Vice President** 

Elizaber: K. Pierson Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 16th day of May A.D 2017.

Official Seal
Linda Finch
Notary Public State of Illinois
My Commission Expires 08/20/2019

otary Public

H County Clarks Office

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## **UNOFFICIAL COPY**

File No.: 801729

## **EXHIBIT A**

The North 19.75 feet of the South 20.75 feet of that part of the East 37.50 feet of the following described tract: Lots 5, 6, 7, 8 and 9 in Sherman's addition to Holstein Second Addition being a subdivision of the South 1/2 of the East 1/2 of the Northwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: OF COOK COUNTY CLERK'S OFFICE 2052 W Armitage Avenue #A Chicago, Illinois 60647

PIN 14-31-139-057-0000