UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1715347115 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/02/2017 01:22 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT F MOJR AND PATRICIA HARN-MOJR to JPMORGAN CHASE BANK, N.A., dated 10/17/2012 and recorded or 10/29/2012, in Book N/A, at Page N/A, and/or Document 1230357048 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-21-409-011-0000

Property Address: 5015 W ROSCOE CHICAGO, IL 60641

Witness the due execution hereof by the owner and holder of said mortgage on 06/02/2017.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of LA Parish of Ouachita

My Clork's On 06/02/2017, before me appeared Donna Acree, to me personally known, who did say the be/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ta D. Brown

Loan No.: 1199568165

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377

1715347115 Page: 2 of 2

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Loan Number: 1199568165

EXHIBIT A

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, ID# 13-21-409-011, BEING KNOWN AND DESIGNATED AS:

LOT 2 AND THE WEST \$ FEET OF LOT 1 IN ZIRMSKIS RESUBD1VLSION OF LOT 2 IN BUEHLER'S SUBDIVISION OF THE NORTH 1/2 OF THE NURTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 \$\varphi\$ ST OF THE THIRD PRINCIPAL MERIDIA IN COOK COUNTY, ILLINOIS.