# UNOFFICIAL CO

### 2017-01732-PT 2 of CERTIFICATE OF RELEASE

Prepared By: TMcCann

Return To:

Premier Title

1000 Jorie Blvd, Suite 136 Oak Brook, IL 60523

Date:

May 31, 2017

Order No.:

2017-01232-PT

Name of Mortgagor(s):

Ryan C. Levy

2. Mortgage irrormation:

Mortgage dated August 8, 2014 and recorded September 3, 2014 as document 1424646027 made by Ryan C. Levy to First Bank of Highland Park to secure a note for \$100,000.00.

Subordination agreement recorded April 7, 2015 as document 1509747092, purportedly subordinating the lien of the mortgage recorded as document 1424646027 to the mortgage recorded as document 1509747091.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the rootgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index No.: 17-05-214-022-1179

Common Address:

860 W. Blackhawk St. Unit 2303, Chicago, IL 60642

Legal Description:

PARCEL 1:

UNIT 2303 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, IN SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-92, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.



·Doc# 1715349167 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2017 01:50 PM PG: 1 OF 2



1715349167 Page: 2 of 2

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#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-11, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

#### PARCEL 4:

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF DRIVEWAY EASEMENTS (SONO WEST-SONO EAST) EXECUTED BY FURNITURE L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED OCTOBER 4, 2006 AS DOCUMENT 0627742156, AS AMENDED AND RESTATED IN AMENDED AND RESTATED DECLARATION OF DRIVEWAY EASEMENTS DATED AS OF OCTOBER 30, 2008 AND RECORDED OCTOBER 31, 2008 AS DOCUMENT 0830518059.

Premier Title

Address:

1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No.: 847-255-7100

State of Illinois

County of DuPage

This instrument was acknowledged before me on \_\_\_\_\_\_\_\_(

officer for/agent of Promise Title

(officer for/agent of) Premier Title.

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Signature of Notary

Notary Public

My Commission expires on: / 17.21

OFFICIAL SEAL
DEBORAH A. ANSELMO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Jan. 15, 2021