## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED(ILLINOIS)

Instrument Prepared by and After recorded return to: Ioana Salajanu Rock Fusco & Connelly, LLC 321 N. Clark Street, Suite 2200 Chicago, Illinois 60654

Return to? OS NATIONAL, LLC 2170 SATELLITE BLVD. SUITE 200 DULUTH, CA 30097



Doc# 1715313013 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/02/2017 10:16 AM PG: 1 OF 2

The above space is for the recorder's use only

FOR THE PROTECTION OF THE OVINER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY CHESE PRESENTS, That MICHAEL BORGIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHAD JOHNSTUN, and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, recorded on the 14th day of August, 2014, in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 142,256023 to the premises therein described as follows, situated in the County of COOK, in the State of Illinois, to wit:

LOT 30 AND THE NORTH HALF OF LOT 29 IN BLOCK 2 IN THE SUBLIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-08-318-014-0000

Property Address: 5437 S. LAFLIN STREET, CHICAGO, ILLINOIS 60609

IN TESTIMONY WHEREOF, said party of the first part has caused its name to be signed to these presents this day of May, 2017.

MICHAEL BORGIA∕



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## **UNOFFICIAL COPY**

STATE OF New YOIK ) SS COUNTY OF ( ASSOU )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MICHAEL BORGIA, are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_\_\_\_ day of May, 2017.

County Clark's Office

WA Neka (Notary Public)