Citywide Title Corporation 3 OFFICIAL CO

Chicago, IL 60607

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Boc# 1715316019 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/02/2017 09:48 AM PG: 1 OF 2

ABOVE SPACE FOR RECORDER'S USE ONLY

HealthCare Associates Credit Union of the County of KNOW ALL MEN BY THESE PRESENTS, that __ DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged dries hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

ALAN R GRAHAM AND LYNN S GRAHAM, HIS WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever	THEY_
may have acquired in, through or by a certain mort are, bearing date the <u>17TH</u> day of <u>AUGUST</u>	2004
and recorded in the Recorder's Office ofCOCrCounty, in the State of Illinois, as docum	ient
No. 0423035152 to the premises therein described as follows, situated in the County	
of COOK State of Illinois, to wit:	
LOT 1 IN CHARLEMAGNE EAST, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWI	EST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF TH	ᆫ

C/o/7/5 O/F/C THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-05-314-001

Address of premises: 3585 DAUPHINE AVE. NORTHBROOK, IL 60062

day of MAY Witness hands and seal this 4TH

Jean Morris - A\

Todd J Niedermeier

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

1715316019 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS				
COUNTY OFDUPAG				
CHRISTINE OLIVER aforesaid DO HEREBY CERTIFY that	Jean Morris De	, a notary public in ar	nd for said County, in the State	
AVP LOAN OPERATIONS of HealthCare As	•	•		
personally known to me to be the	SENIOR VP/COO of said	I corporation, and persona	ally known to me to be the same	
persons whose names are subscribed				
acknowledged that as such AVPLOAN said instrument as their free and volu		• •	and delivered the	
purposes therein set forth.	italy act, and as the in	ee and voluntary act or sa	ia corporation, for the acce and	
GIVEN under my hand and official se	al, this 4TH	day of MAY	, 2017 .	
My commission expires: 01-06-2019		_		
2	0.0	Ch)	94)	
		CHRISTINE OLIVER	NOTARY PUBLIC	
OFFICIAL SEAL				
CHRISTINE OLIVER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/06/2019		SE DEED		
WWW.	HEALTHCARE ASSO	C'ATES CREDIT UNION		
1151 EAST WARREN'/IL'LE ROAD				
•	NAPERVILLE	, IL 60563 X		
		()		
		то	΄	
LYNN GRAHAM CYST				
	-	<u> </u>	$O_{\mathcal{L}}$	
	-	IPHINE AVE		
	NORTHBRO	OOK, IL 60062	Office Co	
	MA	AL TO		
	HEALTHCARE AS	SOCIATES CR UNION		
	1151 E WAF	RENVILLE RD		
	NAPERVII	LE IL 60563		