UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1715316103 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/02/2017 10:44 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JACOB J BULTHUIS AND DENISE BULTHUIS to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, dated 08/01/2006 and recorded on 08/29/2006, in Book N/A. at Page N/A, and/or Document 0624127102 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel an a discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 19-18-421-048-000

Property Address: 6125 S NAGLE AVE CHICAGO, II 60638-4205

Witness the due execution hereof by the owner and holder of said mortgage on 06/01/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON **MUTUAL BANK** C/ort/s Or

arcola Freem

Arcola Freeman Vice President

State of Louisiana Parish of Ouachita

On 06/01/2017, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 00429400316135

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MERS Phone (if applicable): 1-888-679-6377

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EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE NORTH 30 FEET OF LOT 27 IN BLOCK 'D' IN 3RD ADDITION OF F.H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT BEING A RESUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCKS 3 AND 8 IN HALL'S ADDITION TO CHICAGO IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL ID: 1(1-13-421-048

34.
31.6125 S

COOK COUNTY CLERK'S OFFICE PROPERTY ADDRESS: 6125 S NAGLE AVE