

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1715316122 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/02/2017 10:47 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BARBARA CARROLL** to **JPMORGAN CHASE BANK, N.A.**, dated **03/10/2008** and recorded on **03/31/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0809104073** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-34-105-008-000**

Property Address: **8025 S KENTON AVE CHICAGO, IL 60652**

Witness the due execution hereof by the owner and holder of said mortgage on 06/01/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **06/01/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Loan No.: 00414830057264

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414830057264

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 117 IN SCOTTSDALE BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 19-34-105-008-0000.

Property of Cook County Clerk's Office