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WARRANTY DEED

THE GRANTOR*, MICHAEL
HYRE AND MARK HYRE, for and
in consideration of TEN AND 00\100
DOLLARS (\$10.00) and other good
and valuable consideration in hand
paid, CONVEYS and WARRANTS
to ANDREA CURTIS AND
JESSICA EPSTEIN

the following described Real Estate situated in the Councy of Cook, in the State of Illinois, to wit:

Doc# 1715318007 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/02/2017 10:14 AM PG: 1 OF 4

(The Above Space For Recorder's Use Only)

See attached Legal Description

hereby releasing and waiving all righ's under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General rear estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building times and easements.

Permanent Index Number (PIN): 28-17-416-009-1015

Address of Real Estate: 15718 Peggy Lane, Unit 3, Oak Forest, Illinois 60452

*This is not homestead property for Grantor

Dated this ve vay of May, 2017.

Grantor Address: 6438 Charleston, Oale Forest, 12 6-0450

arake Address:

UPON RECORDING MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Andrea Curtis and Jessica Epstein

15718 Reggy Lane, Unit 3

Oak Forest IL 60452

Andrea Curtis and Jessica Epstein

15718 Peggy Lane, Unit 3

Oak Forest, IL 60452

 COUNTY:
 32.50

 ILLINOIS:
 65.00

 TOTAL:
 97.50

 28-17-416-009-1015
 20170501652139
 2-033-693-120

Signature Page Follows]

S N M N SC Y E INIT Y W

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STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Michael Hyre , personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the use and purposes therein set forth.
Given under my hand and official seal, this
MARK HYRE OFFICIAL SEAL JONATHAN R KOYN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/04/20
STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mark Hyre , personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this day of May, 2017.
. NOTARY PUBLIC

This instrument was prepared by:

Jonathan R. Koyn

1034 Sterling Avenue, #8 Flossmoor, IL 60422 (708) 960-0487

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UNOFFICIAL COPY

MIÇHAEL HYRE		

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Michael Hyre, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of May, 2017.

NOTARY PUBLIC

Ox Coot County STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mark Hyre, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her tree and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this ______ day of May, 2017.

NOTARY PUBLIC

This instrument was prepared by:

Jonathan R. Koyn 1034 Sterling Avenue, #8 Flossmoor, IL 60422 (708) 960-0487

OFFICIAL SEAL JONATHAN R KOYN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/04/20

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 2-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93168945 AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 28-17-416-009-1015

157).
Of Cook County Clark's Office For informational purposes only, the subject parcel is commonly known as: