

UNOFFICIAL COPY

WARRANTY DEED

MAIL TO:

Richard Wojnorowski
Attorney at Law
11212 Harlem Ave.
Worth, IL 60482

16-0477711 BT

MAIL TAX BILLS TO:

Christine Lewicki
13526 Lawler Ave., Unit 28
Crestwood, IL 60445



1715318013D

Doc# 1715318013 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/02/2017 10:34 AM PG: 1 OF 3

THE GRANTOR, James Cunnea and Susan Cunnea, in joint tenancy of the city of Crestwood, County of Cook, State of Illinois, for the consideration of Ten Dollars, and other good and valuable consideration the receipt of whereof is hereby acknowledged, CONVEY and WARRANT to Christine Lewicki an *unmarried* woman of 5537 99th St., Oak Lawn, Illinois 60453, the following described real estate:

UNIT 28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22273817, IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 28-04-204-035-1028

Property Address: 13526 Lawler Avenue Unit 28, Crestwood, IL 60445

Grantor Address

SUBJECT TO: (1) General real estate taxes for the year 2016 and subsequent years, (2) Covenants, conditions and restrictions of record. Hereby releasing and waiving rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

REAL ESTATE TRANSFER TAX



22-May-2017

COUNTY: 30.50

ILLINOIS: 61.00

TOTAL: 91.50

28-04-204-035-1028

| 20161201696355 | 1-316-161-984

S Y
P 3
S N
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INT Y/W

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IN WITNESS WHEREOF, The grantor has hereunto set her hands and seal this 17 day of May, 2017.

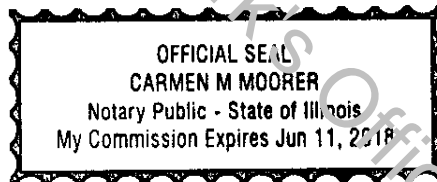
Seal *James Cunnea*
James Cunnea

Seal *Susan Cunnea*
Susan Cunnea

STATE OF ILLINIOS, COUNTY OF COOK, SS: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Cunnea and Susan Cunnea, in joint tenancy is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17 day of May, 2017
Commission expires 6/11/18

Carmen M Moorer
Notary Public



Prepared By:

M.W. Brady Law Firm, P.C.
17407 67th Ct., Ste. 3
Tinley Park, IL 60477

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LEGAL DESCRIPTION

UNIT 28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22273817, IN THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 13526 LAWLER AVENUE UNIT 28, CRESTWOOD, IL 60445

PIN: 28-04-204-035-1028

Property of Cook County Clerk's Office