UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Cassin & Cassin LLP 711 Third Avenue, 20th Floor New York, New York 10017 Attention: Recording Department 1. DEBTOR'S NAME: Provide on / one Debtor name (1a or 1b) (use exact, full name; do not omit, mame will not fit in fine 1b, leave all of iter (1) lank, check here and provide the Individual Debtor 1a. ORGANIZATION'S NAME BWIP 1450 OWNER LLC OR TIS. INDIVIDUAL'S SURNAME FIRST PERSONAL

1715334961	

Doc# 1715334061 Fee \$50.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/02/2017 11:44 AM PG: 1 OF 7

	Attention: Recording Department		THE ABOVE SPA	CE IS FO	R FILING OFFICE USE (ONLY
	DEBTOR'S NAME: Provide on one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of iter in 1 lank, check here and provide to		modify, or abbreviate any part of the rinformation in item 10 of the Fin			
OR	Ta. ORGANIZATION'S NAME BWIP 1450 OWNER LLC					
UK	1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	LNAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS 52 West 57 th Street, 60 th Floor	New York		STATE NY	POSTAL CODE 10019	USA
	DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exa 4, fu in name will not fit in line 2b, leave all of item 2 blank, check here and provide to		nodify, or abbreviate any part of the Fin			
	2a. ORGANIZATION'S NAME	70				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c.	MAILING ADDRESS	CITY	17/1	STATE	POSTAL CODE	COUNTRY
3.	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR 3a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE C			(3a or 3b)		
OR		FIRST PERSONA		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
Bc. MAILING ADDRESS		CITY		STOF	POSTAL CODE	COUNTRY
82	200 Jones Branch Drive	McLean	<u>-</u> ,	VA	22102	USA
4.	COLLATERAL: This financing statement covers the following collateral:				J/Sc.	

See Exhibit B to UCC attached hereto and a part hereof.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative					
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:				
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing				
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Sefler/Buy	/er Bailee/Bailor Licensee/Licensor				
8. OPTIONAL FILER REFERENCE DATA:					
File with the Land Records of Cook County, State of Illinois COMF/ The Residences at 1	450 Freddie Mac Loan Number: 932837611				

Bh

UCC FINANCING STATEMENT ADDENDUM

FIRST PERSONAL NAME ADDITIONAL NAME(S/INITIA*IS) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10s. x 10)*) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full had on to routi, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c. 10e. ORGANIZATIONS NAME INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY (Use exact, full had on to routine 10c. 10e. ORGANIZATION'S NAME INDIVIDUAL'S SURNAME INDIVIDUAL'S ADDITIONAL NAME(S/INITIAL(S) SUFFIX ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11s or 11b) 11a. ORGANIZATION'S NAME CAPITAL ONE MULTIFAMILY FINANCE, LLC 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S/INITIAL(S) SUFFIX	FOLLOW INSTRUCTIONS .					
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1715334061 Page: 3 of 7

UNOFFICIAL COPY

FINANCING STATEMENT EXHIBIT B

(Revised 7-17-2014)

All of Debtor's present and future right, title and interest in and to all of the following:

- (1) "Fixtures," which means all property owned by Debtor which is attached to the real property described in Exhibit A ("Land") and/or the improvements located on the Land ("Improvements") ("Property" means the Land and/or the Improvements.) so as to constitute a fixture under applicable law, including: machinery, equipment, engines, boilers, incinerators and installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air or light; antennas, at le, wiring and conduits used in connection with radio, television, security, fire prevention or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garl age disposers, washers, dryers and other appliances; light fixtures, awnings, storm winuo vs and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors: exbinets, paneling, rugs and floor and wall coverings; fences, trees and plants; swimming rools; and exercise equipment.
- (2) "Personalty," which means all of the following:
 - (i) Accounts (including deposit accounts) of Debtor related to the Property.
 - (ii) Equipment and inventory owned by Debtor, which are used now or in the future in connection with the ownership, management or operation of the Property or are located on the Property, including furniture, furnishings, machinery, building materials, goods, supplies, tools, books, records (whether in written or electronic form) and computer equipment (hardware and software).
 - (iii) Other tangible personal property owned by Debtor which is used now or in the future in connection with the ownership, management or operation of the Property or is located on the Land or in the Improvements, including ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances (other than Fixtures).
 - (iv) Any operating agreements relating to the Land or the Improvements.
 - (v) Any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Land or the Improvements.
 - (vi) All other intangible property, general intangibles and rights relating to the operation of, or used in connection with, the Land or the Improvements, including all governmental permits relating to any activities on the Land and including

subsidy or similar payments received from any sources, including a "Governmental Authority" (defined as any board, commission, department, agency or body of any municipal, county, state or federal governmental unit, or any subdivision of any of them, that has or acquires jurisdiction over the Property, or the use, operation or improvement of the Property, or over Debtor).

- (vii) Any rights of Debtor in or under any letter of credit required under the terms of the Multifamily Loan and Security Agreement ("Loan Agreement") evidencing and securing the loan secured by this financing statement ("Loan").
- (3) All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights of way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses and appurtenances related to or benefiting the Land or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated.
- (4) All proceeds paid or to be paid by any insurer of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property, whether or not Debtor obtained the insurance pursuant to S. cured Party's requirement.
- All awards, payments and other compensation made or to be made by any Governmental Authority with respect to the Land, or if Debtor's interest in the Land is pursuant to a ground lease, the ground lease and the leasehold estate created by such ground lease ("Leasehold Estate"), the Improvements, the Fixtures, the Personalty or any other part of the Property, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property under the power of eminent domain or otherwise and including any conveyance in lieu of such a taking.
- All contracts, options and other agreements for the sale of the Land, or the Leasehold Estate, as applicable, the Improvements, the Fixtures, the Personalty or any other part of the Property entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations.
- (7) All "Rents," which means all rents (whether from residential or non-residential space), revenues and other income of the Land or the Improvements, parking fees, laundry and vending machine income and fees and charges for food, health care and other services provided at the Property, whether now due, past due or to become due, and deposits forfeited by tenants, and, if Debtor is a cooperative housing corporation or association, maintenance fees, charges or assessments payable by shareholders or residents under proprietary leases or occupancy agreements, whether now due, past due or to become due.
- (8) All "Leases," which means all present and future leases, subleases, licenses, concessions or grants or other possessory interests in force now or after the date this financing statement is recorded or filed, whether oral or written, covering or affecting the Property, or any portion of the Property (including proprietary leases or occupancy agreements if

Debtor is a cooperative housing corporation), and all modifications, extensions or renewals.

- (9) All earnings, royalties, accounts receivable, issues and profits from the Land, the Improvements or any other part of the Property, and all undisbursed proceeds of the Loan.
- (10) All "Imposition Reserve Deposits," which means all amounts deposited by the Debtor in connection with the Loan for (a) hazard insurance premiums or other insurance premiums required by Secured Party, (b) taxes or payments in lieu of taxes, (c) water and sewer charges that could become a lien on the Property, (d) ground rents, and (e) assessments or other charges that could become a lien on the Property.
- (11) All refunds or rebates of Imposition Reserve Deposits by any Governmental Authority or insurance company (other than refunds applicable to periods before the real property tax year in which this financing statement is recorded or filed).
- (12) All tenant security deposits which have not been forfeited by any tenant under any Lease and any bond or other security in lieu of such deposits.
- (13) All names under or by which the Property or any part of it may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Property (subject to the terms of the Loan Agreement).
- All interest rate cap agreements, interest rate swap agreements and other interest rate hedging contracts and agreements, if any (collectively, "Cap Agreements"), obtained by Debtor (or obtained by Secured Party in the name of Debtor) pursuant to the Loan Documents (as defined in the Loan Agreement) or as a condition to Secured Party's making the loan that is the subject of such Loan Documents, together with all of the following:
 - (i) Any and all moneys (collectively, "Cap Payments") payable from time to time pursuant to any Cap Agreement by the interest rate exp provider or other counterparty to a Cap Agreement, or any guarantor of the obligations of any such cap provider or counterparty ("Cap Provider").
 - (ii) All rights of the Debtor under any Cap Agreement, and all rights of the Debtor to all Cap Payments, including contract rights and general intangibles, existing or arising after the date this financing statement is recorded or filed.
 - (iii) All rights, liens and security interests or guarantees existing or following the date this financing statement is recorded, granted by a Cap Provider or any other person to secure or guaranty payment of any Cap Payment.
 - (iv) All documents, writings, books, files, records and other documents arising from or relating to any of the items listed in items 14(i) through (iii), whether existing now or created after the date this financing statement is recorded or filed.

- All cash and non-cash proceeds and products of any of the items listed in items 14(i) (v) through (iv).
- (15)Reserved.
- All other assets of Debtor, whether now owned or acquired after the date this financing (16)statement is recorded or filed.
- (17)All proceeds from the conversion; voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds.

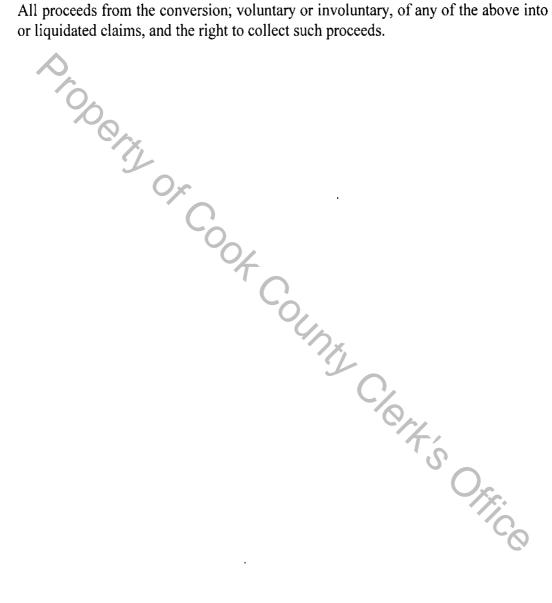


EXHIBIT A

THAT PART OF THE NORTH 759.54 FEET OF LOT 2 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) LYING SOUTH OF THE NORTH 388.70 FEET OF SAID LOT 2, OF THAT PART OF THE WEST 1,435.16 FEET OF SAID LOT 2 AS MEASURED ON THE NORTH LINE OF SAID LOT 2, LYING EAST OF THE WEST 692.45 FEET THEREOF AS MEASURED ON THE NORTH LINE OF SAID LOT 2,

ALS0

THE SOUTH 150 FEET OF THE WEST 100 FEET OF THAT PART OF THE NORTH 759.54 FEET OF LOT 2 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) LYING SOUTH OF THE NORTH 388 70 FEET OF SAID LOT 2 AND LYING EAST OF THE WEST 1,435.16 FEET THEREOF AS MEASURES ON THE NORTH LINE OF SAID LOT 2.

ALSO

THAT PART OF THE NORTH 759.54 FEET OF LOT 2 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) LYING SOUTH OF THE NORTH 388.70 FEET OF SAID LOT 2 AND LYING EAST OF THE WEST 1,435.16 FEFT THEREOF AS MEASURED ON THE NORTH LINE OF SAID LOT 2 (EXCEPTING FROM SAID PART OF LOT 2 THE SOUTH 150.0 FEET DF THE WEST 100.0 FEET THEREOF)

ALL IN EDWARD BUSSE'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE NORTHEAST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216. IN COOK COUNTY. ILLINOIS.

08-15-400-099-0000

15-400-049-m.

1450 S. Busse Road

Mount Prospect, IZ 60000