

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1715339056 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/02/2017 11:48 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JEAN M HARLSON AND ERIN WEBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated April 1, 2010 and recorded on April 23, 2010, in Volume/Book at Page and/or as Document 1011312027 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JEAN M HARLSON AND ERIN WEBER TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS DATED APRIL 1, 2010 IN THE AMOUNT OF \$385,200.00, RECORDED JULY 7, 2011, DOCUMENT 1118829016.

See exhibit A attached

TAX/PIN: 17-06-329-046-1004

Property Address: 2242 WEST CHICAGO AVE #301, CHICAGO, IL 60622

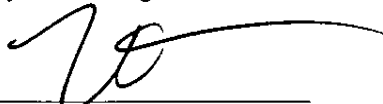
Witness the due execution hereof by the owner of said mortgage on May 17, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARCOLA FREEMAN
Vice President STATE OF Louisiana
PARISH/COUNTY OF Ouachita



On May 17, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public



Lifetime Commission Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1006828373
Outbound Date: 05/16/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable: 100196399000491967
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S
P
S
N
N
Y
Y
Y
INT 1/10

UNOFFICIAL COPY

Loan Number: 1006828373

Exhibit A

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 301 AND PARKING SPACES P-3 AND P-4 IN THE 2242 W. CHICAGO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 33, 34 AND 35 IN SUBDIVISION OF THE SOUTH PART OF BLOCK 14 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2009 AS DOCUMENT NUMBER 0933503023, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE 2242 W. CHICAGO CONDOMINIUMS AND 2236 W. CHICAGO COMMERCIAL CONDOMINIUM ACCORDING TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 1, 2009 AS DOCUMENT NUMBER 0933503024.

PARCEL 3:

EXCLUSIVE USE OF STORAGE SPACE S-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.