

# UNOFFICIAL COPY

## RELEASE DEED

### COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Juan M. Rodriguez, divorced and not remarried

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing the date March 24, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0813040224, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

BOX 331

PROPERTY COMMONLY KNOWN AS: 3012 N. Kilpatrick Ave., Chicago, IL 60641

IN TESTIMONY WHEREOF, The said Community Savings Bank has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this May 19, 2017.

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641




By: Mary Brew Vice President

Attest: Joanne Swedel Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Ry



\*1715645011\*

Doc# 1715645011 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2017 10:02 AM PG: 1 OF 3

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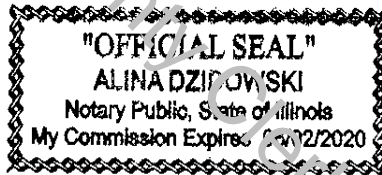
STATE OF ILLINOIS  
COUNTY OF COOK

I, Alina Dzikowski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Maryann Bovio personally known to me to be the Vice President of the COMMUNITY SAVINGS BANK and Joanna Sweder personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, on this date, May 19, 2017

*Alina Dzikowski*

Notary Public



BOX 331

44558  
# 20146-9

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LOT 180 IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION OF THE NORTHWEST QUARTER (NW-1/4) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 13-27-109-036-0000

Property of Cook County Clerk's Office