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Doc#. 1715647083 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2017 11:11 AM Pg: 1 of 3

space reserved for recording information

RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 17-083287, Thomas C. Murrin, Darlene Murrin and Stephen Murrin, 6518 North
Neva Avenue, Chicago, IL 60631

Mail To:
Shapiro Kreisman & Associates, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015

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Recording Requested By:
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION
Nationstar Mortgage
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0626933881 MURRIN

MIN #: 100025500007818154 SIS #: 1-888-677-6317

Date of Assignment: May 25th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: THOMAS C MURRIN, AN UNMARRIED MAN, AND DARLENE MURRIN, WIFE AND HUSBAND, AND STEPHEN MURRIN, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.

Date of Mortgage: 08/30/2010 Recorded: 09/14/2010 as Instrument No.: 1025741081 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-31-306-012-0000

Property Address: 6518 N NEVA AVE, CHICAGO, IL 60631-1676

Legal: LOT 3 IN GERALD THOMAS' RESUBDIVISION OF LOT 8 (EXCEPT THE NORTH 236.15 FEET THEREOF) IN FREDERICK EBINGER'S SUBDIVISION OF 67.90 ACRES IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$374,851.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS
On May 25th, 2017

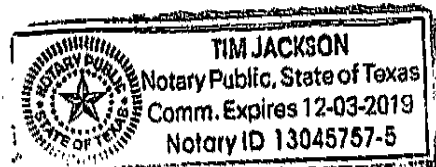
By: 
SANYIKA GREEN, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On May 25th, 2017, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TIM JACKSON
Notary Expires 12/03/2019 #130457575



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432