

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1715647099 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2017 11:33 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **EDWARD CAVENEY AND COURTNEY THOMAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/28/2015** and recorded on **10/05/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1527847099** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **17-09-131-008-1143**

Property Address: **360 W ILLINOIS ST APT 612 CHICAGO, IL 60654**

Witness the due execution hereof by the owner and holder of said mortgage on 06/02/2017.

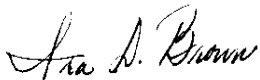
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **06/02/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1150499013

MIN: **100196399008121376**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1150499013

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 612 IN THE SEXTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF GARAGE SPACE G-133, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Clerk of Cook County Clerk's Office