UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523 Doc#. 1715647039 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/05/2017 09:19 AM Pg: 1 of 3

H2S396730 RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one collar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CHRISTOPHER J MURPHY AND CHARLENE C MURPHY, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 4th of April A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 17th day of April A.D. 2007 as Document Number 0710708099, and Subordinatio 1 Agreement, bearing date the 26th of February A.D. 2013 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 30th day of May A.D. 2013 as Document Number 1315055271 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 24-16-202-043-0000

REAL PROPERTY COMMONLY KNOWN AS: 10328 S LAMON AVE, OAK LAWN, IL 60453

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate sear to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 16th day of May A.D. 2017.

EVERGREEN BANK GROUP

By:

Executive Vice President

EVERGREEN BANK GROUP

Elizabeth Piersøn

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notatial seal this 16th day of May A.D 2017.

Official Seal
Linda Finch
Notary Public State of Illinois
My Commission Expires 06/20/2019

Notary Public

Notary Public

Only

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Order No.:

15992572 2300290529

Loan No.:

Exhibit A

The following described property:

Lot 30 (except the South 5 feet thereof) and all of Lot 31 in Block 3 in Mid-West Highlands Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 16, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No:

24152020430000