UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 200 W 22ND STREET, SUITE 280 LOMBARD, ILLINOIS 60148

Acquest Title Services, LLC

Doc#. 1715655042 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/05/2017 11:07 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: THOMASON

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEYDEN CREDIT UNION, 2701 N. 25TH AVE, FRANKLIN PARK, IL 60131 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of uncersioned in and to that certain Real Estate Mortgage dated 05/26/2017 executed by DAVID A THOMASON AND TARA A THOMASON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, 1138 WENONAH AVE, OAK PARK, ILLINOIS 00304

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS
200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

and recorded

concurrently herewith;

□ on

page

, the County Recorder of Deeds of COOK

County,

ILLINOIS

, describing land therein as:

THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 IN THE SUBDIVISION OF BLCCY 3 IN GUNDERSON AND GAUGHER'S ADDITION TO OAK PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY. ILLINOIS.
REFER TO TITLE COMMITMENT

REFER TO TITLE COMMITTEEN

P.I.N.: 16-18-318-014-0000

Commonly known as: 1138 WENONAH AVE, OAK PARK, ILLINOIS 60304

ILLINOIS ASSIGNMENT OF MORTGAGE
IL.AOM 04/28/17

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 428,000.00

CU/AMERICA FINANCIAL SERVI		
INC, AN ILLINOIS CORPORATE	ION	water BAL Co
		The state of the s
JOHN OCHODNICKY, PRESIDENT		(Seal)
1		
		1271711
		Seathful Hilliam Co.
- — [Space Bel	low This Line For Acknowledgmer	nt] ———
State of ILLINOIS	_)	
County of COOK) ss.)	
		Λ -
I Elizabeth A. Pu	-cleski Notary	Public 1 certify that
	me of officer and his official ti	
JOHN OCHODNICKY, PRESIDENT		
· · · · ·	0,	
	<u> </u>	
	12	
(name of grantor, and if acknowledged	i by the spouse, his or her nar	ne, and add "his or her spouse")
personally known to me to be the same personally		
appeared before me this day in person, and ac as his (her or their) free and voluntary act, for	-	
	t the uses and purposes more	Strong
Dated: May 26, 2017		$O_{\mathcal{E}_{\alpha}}$
OFFICIAL CEAL	~	Galit a- Purisal.
OFFICIAL SEAL ELIZABETH A PURALESKI	(Signature of	officer)
NOTARY PUBLIC - STATE OF ILLINON MY COMMISSION EXPIRES:09/14/18	\$ \$	
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(Seal)		
(order)		
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ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 04/28/17	Page 2 of 2	DocMagic E Forms www.docmagic.com