

UNOFFICIAL COPY

PREPARED BY:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#: 1715606015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2017 10:01 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS ID: **100820995240915048**MERS Telephone: **(888) 679-6377**

Customer#: **0000673**

Service Number: **4689879RL1**

Loan #: **9702087181**

MIN: **100820995240915048**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **KWAN PIL KIM AND HEE YUN PARK; HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: **05/20/2016**

Original Recording Date: **09/09/2016**

Original Instrument No: **1625357134**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 2 IN BLOCK 81 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS SHOWN ON THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT 17171637 IN THE OFFICE OF THE RECORDER OF TITLES OF COOK COUNTY, ILLINOIS. FOR APN/PARCEL ID(S): 07-21-220-023**

PIN #: **07-21-220-023-0000**

County: **Cook** County, State of IL

Property Address: **110 PLEASANT ST, HOFFMAN EST, IL 601693133**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/02/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



By: Craig Davenport
Title: Vice President

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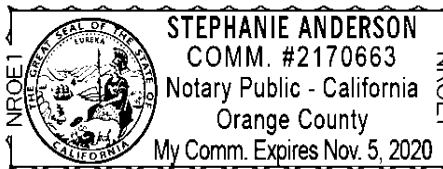
State of CALIFORNIA }
County of ORANGE }

On **06/02/2017**, before me **Stephanie Anderson**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Stephanie
Anderson
My Commission Expires
11/05/2020
Resides in: ORANGE



Property of Cook County Clerk's Office