## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE BY CORPORATION

Doc#. 1715608070 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/05/2017 10:54 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:

Partnership Financial Credit Union 642 Green Bay Rd. Kenilworth, IL 60043

KNOW ALL MEN BY THESE PRESENTS, that PARTNERSHIP FINANCIAL CREDIT UNION, formerly known as New Trier Federal Credit Union for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto Raymond E. Wilson and Nancy L. Wilson, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of September 6, 2007 and recorded are the Recorder's Office of Cook County as Document No. 0733255055, modified and recorded June 26, 2008 and October 19, 2012 as Document Nos. 0817855022and 1229355012, respectively, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legra Description

Together with all the appurtenances and privileges thereinto belonging or appertaining.

PARTNERSHIP FINANCIAL CREDIT UNION

Title: Vice President NWLS # 407518

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)
I. Linda M. Mann, in and	for said County in the State aforesaid, DO HEREBY CERTIFY THAT Joellen
	n to me to be the Vice President of PARTNERSHIP FINANCIAL CREDIT
	s New Trier Federal Credit Union, appeared before me this $\frac{1}{2}$ day of
	17 in person and acknowledged he executed the foregoing instrument as Vice
	ority given by the Board Of Directors of said corporation, as their free and
	ee and voluntary act of said corporation, for the uses and purposes therein set
forth	· I / · · · · · · · · · · · · · · · · ·
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Thurde II ki	140
Notary Public	
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OFFICIAL SEA	
(SEAL) Notary Public - State of My Commission Exp	I Minole Ires
June 08, 2017	

LOT 10 IN SUBDIVISION OF LOTS 345 TO 368 INCLUSIVE, IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 750/1/10

Legal Description

PIN # 16-02-418-033-0000

Commonly known as: 932 N. Homan, Chicago, IL 60651

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