# UNOFFICIAL CORY

#### THIS INSTRUMENT PREPARED BY:

Kaplan Papadakis & Gournis P.C. 180 N. LaSalle Street, Suite 2108 Chicago, Illinois 60601

### AND AFTER RECORDING RETURN AND SEND TAX BILLS TO:

Kaplan Papadakis & Gournis P.C. 180 N. LaSalle Street, Suite 2108 Chicago, Illinois 60601 Doc# 1715613024 Fee \$50.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2017 10:34 AM PG: 1 OF 7

FOR RECORDER'S USE ONLY

#### **QUIT CLAIM DEED**

THE GRANTOR, Quality Food Products, Inc. an Illinois corporation, for and in consideration of the sum of ten and 0/100's Dollars (\$10.00) in hand paid, and for other good and valuable consideration, receipt of which is hereby duly acknowledged, convey and quit claim unto Aralis Corporation, an Illinois corporation, the following described real estate situated in the County of Cook, State of Illinois to wit:

See Legal Description attached hereto as Exhibit "A"

Property Address:

1057, 1105, 1167, 1111, 1135, & 1145 South Washtenaw,

Chicago, Illinois o6608 and 2600 West Roosevelt, Chicago,

Illinois 60608

Property Index Numbers:

16-13-418-004-0000; 16-13-418-005-0000;

16-13-418-007-0000; 16-13-418-008-0000; 16-13-418-009-0000; 16-13-418-0-1-0000;

16-13-418-012-0000; 16-13-418-014-0000;

To Have and To Hold said premises, forever.

#### [SIGNATURE PAGE FOLLOWS]

REAL ESTATE TRANSFER TAX		05-Jun-2017
	CHICAGO:	0.00
	ÇTA:	0.00
	TOTAL:	0.00 *
16-13-418-004-000	20170101606294	1-497-735-616

<sup>\*</sup> Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER	TAX	05-Jun-2017
	(30)	COUNTY:	0.00
	300	ILLINOIS:	0.00
		TOTAL:	0.00
16-13-418	3-004-0000	20170101606294	1-832-655-296



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### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set his hand and seal this day of April, 2016.

#### **GRANTOR**:

Quality Food Products, Inc.,
An Illinois Corporation.
$O = \{ \} $
By: Steine Chit
Name: George Aralis
Its: President
STATE OF ILLINOIS )
) ss.
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that George Aralis, President of Quality Food Products, Inc., an Illinois corporation, respectively personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said instrument as a first and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and seal this <u>II</u> day of April, 2016.

NOTARY PUBLIC

OFFICIAL STAL

TORRE PALANDP!

NOTARY PUBLIC - STATE OF LL!! JOIS

MY COMMISSION EXPIRES:03/11/19

Exempt under provisions of Paragraph E of Section 31-45(e) of the Real Estate Transfer Tax Act

Date: April 4, 2016

Buyer, Seller or Representative

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## UNOFFICIAL COPY

PARCEL A:

PARCEL 1:

THE SOUTH 264.19 FEET OF BLOCK 4, (EXCEPTING FROM SAID TRACT, THE EAST 19.00 FEET OF THE NORTH 162.25 FEET THEREOF HEREAFTER CONVEYED TO ALLIS-CHALMERS MANUFACTURING COMPANY BY DEED DATED MAY 12, 1919 AND EXCEPTING ALSO ALL THAT PART OF THE NORTH 147.00 FEET OF SAID TRACT, LYING WEST AND NORTHWESTERLY OF A CURVED LINE, WHICH IS 8.50 FEET NORTHWESTERLY FROM THE CENTERLINE OF AN INDUSTRIAL RAILROAD TRACK OVER AND ACROSS SAID TRACT, SAID CENTERLINE INTERSECTING THE NORTH LINE OF THE SOUTH 264.19 FEET OF SAID BLOCK 4 AT A POINT 31.58 FEET WEST OF THE EAST LINE OF SAID BLOCK 4 AND INTERSECTING THE SOUTH LINE OF THE NORTH 147.00 FEET OF THE SOUTH 264.19 FEET OF BLOCK 4 AFORESAID AT A POINT 188.31 FEET WEST OF THE EAST LINE OF SAID BLOCK 4, HEREAFTER CONVEYED TO SIMON KRULEWITCH BY DEED DATED MAY 21, 1924) IN THE RESUBDIVISION OF STARR'S SUBDIVISION OF THE EAST 1/2 OF SECTION 7.3. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL B:

PARCEL 1:

THAT PORTION OF LOTS 3 AND 4 IN THE RESUBDIVISION OF STARR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT THE EAST 100.00 FEET) OF SECTION 13, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED DECEMBER 14, 1908 AS DOCUMENT 4301729, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN A LINE 264.19 FEET NORTH OF THE SOUTH LINE OF LOT 4, A DISTANCE OF 464.55 FEET EAST OF THE WEST LINE OF LOT 4; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 3 AND 4, A DISTANCE OF 82.54 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF LOT 4, A DISTANCE OF 218.63 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOTS 3 AND 4, A DISTANCE OF 82.54 FEET; THENCE EAST, A DISTANCE OF 218.63 FEET TO POINT OF BELINNING, IN COOK COUNTY, ILLINOIS.

PARCEL C:

PARCEL 2:

THAT PART OF LOT 3 IN RESUBDIVISION OF STARR'S SUBDIVISION OF EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT THE 100.00 FEET THEREOF) IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1908 IN BOOK 101 PAGE 41 AS DOCUMENT 4301729, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID BLOCK 3, (BEING THE EAST LINE OF WASHTENAW AVENUE) A DISTANCE OF 45.62 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 3; THENCE EAST ON LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 3, A DISTANCE OF 142.42 FEET, MORE OR LESS TO THE CENTERLINE OF A PARTY WALL FORMING THE EAST WALL OF THE BUILDING LOCATED ON THE LAND HEREBY CONVEYED; THENCE SOUTHERLY ALONG THE CENTERLINE OF SAID PARTY WALL, A DISTANCE OF 81.62 FEET, MORE OR LESS TO THE POINT OF ITS INTERSECTION WITH THE CENTERLINE OF PARTY WALL FORMING THE SOUTH WALL OF THE BUILDING LOCATED ON THE LAND HEREBY CONVEYED; THENCE WEST ALONG THE CENTERLINE OF SAID LAST DESCRIBED PARTY WALL, A DISTANCE OF 142.42 FEET, MORE OR LESS TO THE WEST LINE OF SAID BLOCK 3, A DISTANCE OF 81.62 FEET, MORE OR LESS TO THE PLACE OF BEGINNING, IN

### UNOFFICIALOCOPY

PARCEL A:

PARCEL 2:

THE NORTH 147.00 FEET OF THE SOUTH 264.19 FEET OF BLOCK 4, (EXCEPT ALL THAT PART LYING SOUTHEASTERLY OF A CURVED LINE, WHICH IS 8-1/2 FEET NORTHWESTERLY FROM CENTERLINE OF AN INDUSTRIAL RAILROAD TRACK OVER AND ACROSS SAID PREMSES, THE CENTERLINE INTERSECTING THE NORTH LINE OF THE SOUTH 264.19 FEET AFORESAID AT A POINT 31.58 FEET WEST OF THE EAST LINE OF SAID BLOCK 4 AND ALSO INTERSECTING THE SOUTH LINE OF THE NORTH 147.00 FEET OF THE SOUTH 264.19 FEET AFORESAID AT A POINT 188.31 FEET WEST OF THE EAST LINE OF SAID BLOCK 4) IN RESUBDIVISION OF STARR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, (EXCEPT THE EAST 100.00 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1908 AS DOCUMENT 4301729, IN COOK COUNTY, ILLINOIS.

PARCEL C:

PARCEL 1:

THAT PART OF LOTS 3 AND 4 LM. THE RESUBDIVISION OF STARR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT THE EAST 100.00 FEET THEREOF) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 145.62 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 AND 141.14 FEET EAST OF THE WEST LINE OF SAID LOT 3; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 105.92 FEET; THENCE SOUTH, A DISTANCE OF 202.69 FEET TO A POINT, WHICH LIES 245.90 FEET EAST OF THE WEST LINE OF SAID LOTS 3 AND 4 AND 264.19 FEET NORTH OF THE NORTH LINE OF 12TH STOLEF. THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 105.92 FEET, THENCE NORTH, A DISTANCE OF 202.69 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOT 3 IN THE RESUBDIVISION OF STARR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT THE EAST 100.00 FEET THEREOF) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1908 IN BOOK 101, PIGE 41 AS DOCUMENT 4301729, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 142.42 FEET EAST OF THE WEST LINE OF SAID LOT 3 AND 45 F2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, (WHICH POINT OF BEGINNING LIES IN THE CENTERLINE OF THE BRICK WALL, WHICH STANDS AS THE WEST WALL OF A BRICK AND STEEL FACTORY BUILDING KNOWN AS THE ALLIS-CHALMERS MACHINE SHOP); THENCE RUNNING EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 104.52 FEET TO A POINT IN THE CENTERLINE OF THE EAST WALL OF SAID BRICK AND STEEL FACTORY BUILDING; THENCE RUNNING SOUTH, A DISTANCE OF 100.00 FEET TO A POINT IN THE CENTERLINE OF SAID EAST WALL, WHICH LIES 145.62 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 AND 246.36 FEET EAST OF THE WEST LINE OF SAID LOT 3; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 105.22 FEET TO A POINT ON THE OUTSIDE OF SAID WEST BRICK WALL, WHICH LIES 141.14 FEET EAST OF THE WEST LINE OF SAID LOT 3; THENCE NORTH ALONG THE OUTSIDE OF SAID WEST WALL, A DISTANCE OF 18.38 FEET TO THE OUTSIDE SOUTH WALL OF A BRICK BUILDING KNOWN AS THE "SHIPPING ROOM"; THENCE EAST 0.7 OF A FOOT TO THE CENTER OF SAID WEST WALL OF SAID ALLIS-CHALMERS MACHINE SHOP: THENCE NORTH, A DISTANCE OF 81.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL COPY**

PARCEL D:

THAT PART OF BLOCK 2 IN THE RESUBDIVISION OF STARR'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT THE EAST 100.00 FEET THEREOF) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1908 AS DOCUMENT 4301729, IN COOK COUNTY, ILLINOIS.

PINS: 16-13-418-003-0000; 16-13-418-008-0000; 16-13-418-012-0000; 16-13-418-014-0000

1057 Sout Address: 1107, 1135, 1145, 1057 South Washtenaw, Chicago, Illinois 60608

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### **UNOFFICIAL COPY**

PARCEL 4:

THAT PART OF LOTS 3 AND 4 IN RESUBDIVISION OF STARR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT THE EAST 100.00 FEET THEREOF) IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF WASHTENAW AVENUE 127.24 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 3 AFORESAID; THENCE SOUTH ALONG EAST LINE OF WASHTENAW AVENUE, A DISTANCE OF 221.07 FEET, MORE OR LESS TO A POINT 264.19 FEET NORTH OF THE NORTH LINE OF ROOSEVELT ROAD (AS WIDENED); THENCE EAST OF LINE PARALLEL TO THE NORTH LINE OF LOT 3 AFORESAID, A DISTANCE OF 139.98 FEET TO THE WEST, LINE OF LAND CONVEYED TO JULIAN S. JACKSON BY DEED DOCUMENT 7967449; THENCE NORTHERLY ALONG SAID JACKSON'S WEST LINE, A DISTANCE OF 221.09 FEET TO A POINT, WHICH IS 127.24 FEET SOUTH OF THE NORTH LINE OF LOT 3 AND 141.24 FEET EAST OF THE EAST LINE OF WASHTENAW AVENUE; THENCE WEST ON LINE PARALLEL TO THE NORTH LINE OF LOT 3 AFORESAID, A DISTANCE OF 141.24 FEET, MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PINS: 16-13-418-004-0000; 16-13-418-007-0000; 16-13-418-009-0000; 16-13-418-011-0000

Address: 1105, 1111, 1135 Sc uth Washtenaw and 2600 West Roosevelt, Cn cago, Illinois 60608

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### **UNOFFICIAL COPY**

#### **GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE**

AS REQUIRED BY SECTION 35 ILCS 200/31-47

#### **GRANTOR SECTION**

**NOTARY SIGNATURE:** 

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized

as a person and a thorized to do business or acquire title to real esta	ate under the laws of the State of Illinois.			
DATED: 5 13 1 1, 20 (7) SI	GNATURE:			
	GRANTOR or AGENT			
GRANTOR NOTARY SECTION: The below section is to be completed by the h	NOTARY who witnesses the GRANTOR signature.			
Subscribed and swor , to Lefore me, Name of Notary Public:				
Pu the said (Name of Granter)	AFEIV NOTARY STAND DELOW			
By the said (Name of Grantor):	AFFIX NOTARY STAMP BELOW			
On this date of:	OFFICIAL SEAL			
	RANDY DEGRAFF			
NOTARY SIGNATURE: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Notary Public - State of Illinois My Commission Expires 5/10/2020			
0/	My Commission Expires of roleage			
	The second of th			
GRANTEE SECTION				
The <b>GRANTEE</b> or her/his agent affirms and verifies that the name of	the <b>GRANTEE</b> shown on the deed or assignment			
of beneficial interest (ABI) in a land trust is either a natural person, a	പ്രാis corporation or foreign corporation			
authorized to do business or acquire and hold title to real estate in Illi	inois, a partnership authorized to do business or			
acquire and hold title to real estate in Illinois or other entity recognize	ed as a person and authorized to do business or			
acquire title to real estate under the laws of the State of Illinois.				
DATED: \$   ? 1  , 20 17 SIGNATURE:				
GPANTEE OF AGENT				
GRANTEE NOTARY SECTION: The below section is to be completed by the N	NOTARY who witnesses the GRAIN F.5 stansture			
•	TO TAKE WHO WILLOWS THE STORY I'VE SIGNALIO.			
Subscribed and sworn to before me, Name of Notary Public:				
By the said (Name of Grantee):	AFFIX NOTARY STAMP SELOW			
On this date of: S 3 \ 1,20 ( 7	OFFICIAL SEAL			
On this date of.	RANDY DEGRAFF			
NOTARY SIGNATURE:	Notary Public - State of Illinois			

### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of SECTION 4 of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

revised on 10.6.2015

My Commission Expires 5/10/2020