UNOFFICIAL CO

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

Doc#. 1715639010 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/05/2017 09:18 AM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group 1515 W, 22nd St., Suite 100W Oak Brook, IL 60523

K NOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto NICOLE CASTILLO HASAN AND NASEEN HASAN, WIFE AND HUSBAND, Heirs, legal representatives and assign, all the right, title, interest, claim or demand v/hatsoever it may have acquired in, through or by a ce tein Mortgage or Trust Deed, bearing date the 16th of March A.D. 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 24th day of March A.D. 2015 as Document Number 1508304016, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 13-36-328-024-0000

REAL PROPERTY COMMONLY KNOWN AS: 1640 N RICHMONL ST, CHICAGO, IL 60647-5122

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 16th day of May A.D. 2017.

NK GROUP

By: Paul J. L

Executive Vice President

Elizabeth

Vice Prescient

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF DUPAGE

I. Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 16th day of May A.D 2017.

Official Seal Linda Finch Notary Public State of Illinois My Commission Expires 06/20/2019 Notary Public

On the Control of the

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LECAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 6 IN BLOCK 13 IN HANSBROUGH & HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-36-328-024-0000

Property of Cook Colling Clerk's Office