

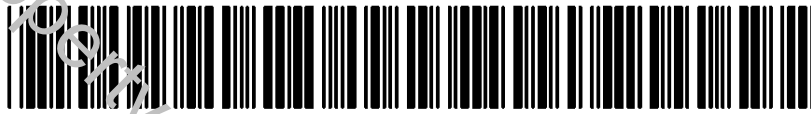
UNOFFICIAL COPY

Doc#. 1715749001 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2017 08:41 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BARRINGTON BANK & TRUST COMPANY
RUTH FINNEGAN
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/17/2017**, made by **Greater Chicagoland Fellowship**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1501 Shirley Avenue, Streamwood, IL, 60107** and further described as:

Parcel ID Number: **06-25-311-019-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1708749059**, on **03/28/2017**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated 3/17/2017 with Instrument #1708755119
Description/Additional information: See attached.
Loan Amount: \$322,000.00
Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

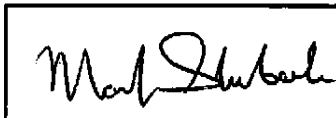
Dated this **06/02/2017**

Lender: **Barrington Bank & Trust Company, N.A.**



Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**



Electronic Signature

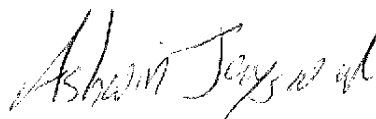
By: **MARK SKUBAK**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/02/2017 .

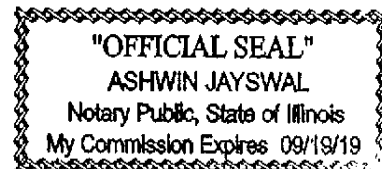


Electronic Notarization

Property of Cook County Clerk's Office

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



UNOFFICIAL COPY

LOT 6257 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 07, 1970 AS DOCUMENT NUMBER 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT NUMBER 21396480, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office