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Doc#. 1715749299 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2017 12:53 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO .:

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Рн. (208)528-9895

PARCEL No. 14-28-103-035-0000; 14-28-103-036-

0000; 14-28-103-037-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, we er or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 28, 2006 executed by DALTON AKKERMAN, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 10, 2006 as Instrument No. 0606902220 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 11F IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST SFEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHR'LE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 450 WEST BRIAR PLACE, #11F, CHICAGO, ILLINOIS 60657

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 30, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LISA CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 30, 2017, before me, CHRISTY BROWN, personally appeared LISA CARTER known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

√MTARY PUBL

CHRISTY BROWN **NOTARY PUBLIC** STATE OF IDAHO

POD: 20170518

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MIN: 100196368000701014 Page 1 of 1 **MERS PHONE: 1-888-679-6377**