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Doc#: 1715757076 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2017 10:55 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



2696006901998024

Tax ID: 17-15-107-025-0000

Property Address:
**65 EAST MONROE ST UNIT 4026,
CHICAGO, IL 60603**

This space for Recorder's use

MIN #: 100262860066901990

MERS Phone #: 1-888-679-6377

Case Nbr: 6006690199



650000174

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL
ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOSEPH ZACHARIAH AND MARYANN ZACHARIAH, HUSBAND AND
WIFE**

Date of Mortgage: 09/25/2013 Original Loan Amount: \$959,000.00

Recorded in COOK COUNTY, IL on: 01/03/2014, book N/A, page N/A and instrument number 1700322038

Property Legal Description:

**PARCEL 1: UNITS 4026, P-147 AND P-148 IN THE PARK MONROE CONDOMINIUM HOMES AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 2, 3, 6 AND 7
(EXCEPT THE EAST 9 FEET OF THAT PART OF SAID LOT 6 LYING SOUTH OF THE NORTH 54 FEET OF
SAID LOT 6 AND EXCEPT THE EAST 9 FEET OF THE NORTH 1/2 OF SAID LOT 7) IN BLOCK 4 IN
FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SUB LOTS 1, 2, 3, 4 AND 5 OF
ASSESSORS DIVISION OF LOT 10 IN BLOCK 4 IN FRACTIONAL SECTION 15 AFORESAID ALL TAKEN
AS A SINGLE TRACT OF LAND, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0836410027, AS AMENDED
FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS, AND INCLUDING EASEMENTS APPURTENANT TO UNITS
AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF
STORAGE SPACE S-211, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY**

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ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0836410027. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 55-65 EAST MONROE STREET, CHICAGO, ILLINOIS 60603, MADE BY 55 EAST MONROE INVESTORS IV, L. L. C., RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719035353, AMENDED BY AMENDMENT RECORDED AUGUST 28, 2008 AS DOCUMENT 0824101113, AMENDED BY SECOND AMENDMENT RECORDED FEBRUARY 6, 2009 AS DOCUMENT NUMBER 0903739020, FURTHER AMENDED APRIL 5, 2010 AS DOCUMENT 1009531124, AND FURTHER AMENDED SEPTEMBER 11, 2013 AS DOCUMENT NUMBER 1325439033 FOR THE FOLLOWING PURPOSES: SUPPORT AND MAINTENANCE, ACCESS TO UTILITIES, INGRESS AND EGRESS, USE OF GARAGE APPURTENANCES, FREIGHT ELEVATORS, LOADING DOCK, REFUSE COLLECTION, AND ELEVATOR BANK, OVER AND UPON THE LAND DESCRIBED THEREIN.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10/01/17.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 
Michelle Elizardo-Young, Assistant Vice President

State of NJ, County of Burlington

On 10/01/17, before me, Sonja L. Fontano, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Sonja L. Fontano
My Commission Expires : 06/15/2020

Sonja L. Fontano
Notary Public of New Jersey
Commission Expires June 15, 2020