UNOFFICIAL COPY

When Recorded Mail To: Springleaf General Services Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1715708143 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/06/2017 01:15 PM Pg: 1 of 2

Loan Number 27211170

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TYRONE D. HUBBARD AND HEATHER DAVIS to AMERICAN GE'NE RAL FINANCIAL SERVICES OF ILLINOIS, INC. bearing the date 03/21/2008 and recorded in the office of the Recorder or Region ar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0808516049</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

THE NORTH 50 FEET OF 121 IN BROADVIEW, A SUBDIVISION IN SECTION 22 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-22-117-011-0000

Property is commonly known as: 2425 SOUTH 21ST A /ENUE, BROADVIEW, IL 60155.

Dated this 05th day of June in the year 2017

ONEMAIN FINANCIAL OF ILLÍNOIS, INC., F/K/A SI RINGLEAF FINANCIAL SERVICES OF ILLÍNOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLÍNOIS, INC.

KRISTIN PRICE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 27211170

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2017, by Kristin Price as VICE PRESIDENT of ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/20.00



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

SGSRC 399016638 NOASSN DOCR T051706-1 (x0):13 [C-1] ERCNIL1



