

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LYNN LAMANCE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000300307
JUAN A CHAVEZ
PO Date: **05/31/2017**

Doc#: 1715716187 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2017 10:48 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JUAN A CHAVEZ AND MARIA S CHAVEZ, HUSBAND AND WIFE

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **October 24, 2012** calling for
the original principal sum of dollars (**\$175,000.00**), and recorded in Mortgage Record , page and/or instrument #
1231008394, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

4411 W 53RD ST, CHICAGO IL - 60632
Tax Parcel No. **19-10-325-038-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **5th** day of **June, 2017.**

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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JUAN A CHAVEZ

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **June, 2017**, personally appeared **MICHELLE F P/BURN, MORTGAGE OFFICER,** of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 29, 2021

Notary Public
TINA D EBY
My commission expires **8/29/2021**

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JUAN A CHAVEZ

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PO Date: **05/31/2017**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 22 IN PAIGE AND PIERCE'S SUBDIVISION IN SAID EAST 1/2 ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1995 AS DOCUMENT 95639674 SAID NORTHEAST CORNER BEING THE INTERSECTION OF THE WEST LINE OF KOSTNER A VENUE WITH THE SOUTH LINE OF 53RD STREET, THENCE NORTH 89 DEGREES 33 MINUTES 25 SECONDS WEST, ALONG SAID SOUTH LINE OF 53RD STREET, 98.45 FEET TO A POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES 33 MINUTES 25 SECONDS WEST, ALONG SAID SOUTH LINE 32.00 FEET; THENCE SOUTH 0 DEGREES 26 MINUTES 35 SECONDS WEST 131.39 FEET TO A POINT ON THE SOUTHEAST LINE OF AFORESAID LOT 22; THENCE NORTH 63 DEGREES 14 MINUTES 37 SECONDS EAST ALONG SAID SOUTHEAST LINE 35.98 FEET, THENCE 0 DEGREES 26 MINUTES 35 SECONDS EAST 114.9 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.