

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GARY THOMPSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000699638
MICHAEL L KISER
PO Date: 05/31/2017

Doc#: 1715716189 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2017 10:48 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL L KISER AND LIVIA M KISER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 27, 2016** calling for the
original principal sum of dollars (**\$2,028,100.00**), and recorded in Mortgage Record , page and/or instrument #
1618955086, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

630 W DRUMMOND PL, CHICAGO IL - 60614
Tax Parcel No. **14-28-304-037-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **5th** day of **June, 2017**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

8000699638

MICHAEL L KISER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of June, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 29, 2021

Notary Public
TINA D EBY
My commission expires **8/29/2021**

UNOFFICIAL COPY

MICHAEL L KISER

8000699638

PO Date: **05/31/2017**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: LOT 3 IN LINCOLN PARK CLUB SUBDIVISION, RECORDED JULY 9, 2002 AS DOCUMENT 0020749722 AND RE-RECORDED JULY 19, 2002 AS DOCUMENT 0020790850 BEING A RE-SUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT(S) FOR WALKWAYS, UTILITIES AND STORM WATER DETENSION, PRIVATE AND PUBLIC DRIVE COURT EASEMENT, INGRESS/EGRESS EASEMENT, ALL AS FURTHER DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE LINCOLN PARK COMMONS HOMEOWNERS ASSOCIATION RECORDED JANUARY 15, 2002 AS DOCUMENT 0020061321, AND AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 630 W DRUMMOND PL, CHICAGO, IL 60614. BY FEE SIMPLE DEED FROM THOMAS L. FRITZLEN AND JERRICE A. FRITZLEN, HUSBAND AND WIFE TO MICHAEL L. KISER AND LIVIA M. KISER, HUSBAND AND WIFE, BUT AS TENANTS BY THE ENTIRETY, AS DESCRIBED IN DOC# 1527533023, DATED 09/08/2015, RECORDED 10/02/2015, COOK COUNTY RECORDS