# **UNOFFICIAL COPY**

#### PREPARED BY:

First State Bank 706 Washington St PO Box 50 PO Box 380 Mendota IL 61342

Doc#. 1715716106 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2017 09:59 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

First State Bank Loan Servicing Department 706 Washington St PO Box 50 PO Box 380 Mendota IL 61342

Loan Number: 35003165

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First State Bank** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROL ANN MALCNEY, AS TO AN UNDIVIDED 50% INTEREST, AND GERALD J

MALONEY, AS TO AN UNDIVIDED 50% EXTEREST

Original Instrument No: 0731740014

Date of Note: <u>10/26/2007</u> Original Recording Date: <u>11/13/2007</u>

Legal Description: SEE EXHIBIT 'A' ATTACHED HEREIN BY

REFERENCE

PIN #: <u>13-15-417-027-1002</u> County: <u>Cook County</u>, State of IL

Property Address: 4147 NORTH KEDVALE #2A, CHICAGO, LL 60641

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2017.

First State Bank

By: Michael G Moore

Title: Vice President

State of IL County of LaSalle

This instrument was acknowledged before me on 06/05/2017 by Michael G Moore, Vice President of First State Bank, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

GABRIELLE BRADFORD
\*\*OFFICIAL SEAL\*\*

BY OUT OF THE CONTROL OF THE

Notary Public: Gabrielle Bradford

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My Commission Expires:

08/05/2020

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## EXHIBIT 'A'

PARCEL 1: UNIT NUMBER 2-A AS DELINEATED ON PLAT OF SURVEY OF LOT 5 IN BLOCK 20 IN IRVING PARK, A SUBDIVISION ON THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CRAGIN SERVICE CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23798672 TOGETHER WITH UNDIVIDED 11.42 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION CONDOMINIUM AFORESAID (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: FOR THE USE AND BENEFIT OF UNIT NUMBER 2-A AN EXCLUSIVE PARKING EASEMENT FOR PARKING SPACE NO. 2-A AS DEFINED AND SET CORTH IN THE AFORESAID DECLARATION OF CONDIMINIUM MADE ION. DEEDS. BY CRAGIN SERVICE CORPORATION, AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.