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Doc#. 1715716122 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2017 10:07 AM Pg: 1 of 3

Record & Return To:

Document Recording Services P.O. Box 3018 Tallahassee, FL 22301 800-927-9801

Loan #: 105510034

Deal Name: WVMF-CS Line

IL. Cook



Prepared By:

Corporation Service Company

1201 Hays Street Tallahassee, FL 32303

Prepared by: Keaton Palmer

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned. Waterfall Victoria Depositor II, LLC. 1140 Avenue of the Americas, New York, NY, 10036, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without r course unto Waterfall Victoria Grantor Trust II, Series G, 1140 Avenue of the Americas, New York, NY 10036 herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL referenced below;

Borrower: Rajaie A. Abu-Hashim and Kimberly J. Abu-Hashim

Original Lender: Alliance FSB

Dated: 12/09/2005 Recorded: 02/21/2006 Instrument: 0605233075

Property: 4170 Williamsburg Ct., Glenview, IL 60025

Parcel Tax ID: 04-32-302-015-1014

Legal description is attached here o and made a part thereof.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective _

8(1)16

By:
Name:
Title:

Crager Boardman
Authorized Person

. .

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OOK COUNTY CLOPK'S OFFICE

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Loan #: 105510034

State of New York County of New York

On the 6|5|17 before me, the undersigned, personally appeared Cruyer Examination. Authorized Cerson of Waterfal. Virtoria Depositor II, LLC personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public:

My Commission Expires:

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.... UNOFFICIA¹⁵¹⁸⁸⁵⁶⁰CC

EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 4170 IN WILLIAMSBURG COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 THROUGH 7 IN CENTRAL AND DEARLOVE ROAD ACRES, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACIAD AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3639045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 04-32-302-015 1014

T, GLEN.

OF COUNTY CRAY'S OFFICE 4170 WILLIAMSBURG CT, GLENVIEW, ILLINOIS 60025

Loan Number 12733820