UNOFFICIAL CO

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 PERI JACI BUTLER

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1715845000 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/07/2017 08:35 AM PG: 1 OF 3

MERS MIN#: 10058821) 030396286 PHONE#: (888) 679-6377

Investor #: A73 Service#, 2462526RL1

Loan#: 6800407405

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SCOTT R. BOSY, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR

WESTWIND MORTGAGE BANKCORP INC. ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 31, 2011 Recorded on: APRIL 08 2011 as Instrument No. 1109831066 in Book No. --- at Page

No. ---

Property Address: 2424 W HARRISON ST UNIT G, CHICACO. IL 60612-0000

County of COOK, State of ILLINOIS

PIN# 16-13-234-050-0000

Legal Description: See Attached Exhibit

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Loan#: 6800407405 Srv#: 1462526RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 16, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WESTWIND MORTGAGE BANKCORP INC. ITS SUCCESSORS AND ASSIGNS

Ву:

Jeanette Bean, Assistant Secretary

DAVIES

State of County of

KENTI CKY

ss.

On this date of MAY 16, 2017, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTG/GE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WESTWIND MORTGAGE BANKCORP INC. ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Evyn Duncan

My Commission Expires: 11/28/2020

OFFICIAL SEAL
EVYN DUNCAN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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6800407405-IL

EXHIBIT A

That part of Sub-Lots 6 to 9, both inclusive, in Peter Odlin's subdivision of the south 1/2 of Lots 19 and 22 in Block 5 in Rockwell's Addition to Chicago in the northeast 1/4 of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, all taken as a tract, described as follows: The west 30 feet of said tract lying south of a line drawn at right angles to the west line thereof which passes through a point on said west line that is 57.0 feet north of the southeast corner of said tract, in Cook County, Illinois