

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1715849239 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2017 11:33 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SATYA RAO AND SIMRAN CHADA RAO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/21/2013** and recorded on **06/06/2013**, in Book N/A, at Page N/A, and/or Document **1315735045** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-17-314-050-1007**

Property Address: **1413 W CUYLER AVENUE UNIT 1E CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 06/06/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **06/06/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1129589309

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

MIN: **100312211295893097**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1129589309

## EXHIBIT "A"

Legal Description: PARCEL 1: UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1413 WEST CUYLER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96975757, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96975757, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office