

UNOFFICIAL COPY

PREPARED BY:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#. 1715857018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2017 09:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS ID: **100132010020929582**MERS Telephone: **(888) 679-6377**

Customer#: **0000673**

Service Number: **4693418RL1**

Loan #: **9701766140**

MIN: **100132010020929582**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT MASSOPUST AND KATARZYNA K MASSOPUST, HUSBAND AND WIFE

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: **01/21/2016**

Original Recording Date: **01/28/2016**

Original Instrument No: **1602849087**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 7 IN CRESCENT WOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1,3 AND 4 IN BLOCK 7 AND LOTS 6,1,8 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN #: 02-16-416-011-0000

County: **Cook County, State of IL**

Property Address: **938 W CRESCENT CT, PALATINE, IL 600670000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



By: Craig Davenport

Title: Vice President

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State of CALIFORNIA }
County of ORANGE }

On **06/05/2017**, before me **Stephanie Anderson**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Stephanie
Anderson
My Commission Expires:
11/05/2020
Resides in: ORANGE



Property of Cook County Clerk's Office