

# UNOFFICIAL COPY

Doc#: 1715806099 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2017 01:04 PM Pg: 1 of 2

**PREPARED BY & RETURN TO:**

M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A** 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806 (Assignor) by these presents does assign and set over, without recourse, to **U.S. BANK TRUST AS TRUSTEE OF THE AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+** 819 S. Wabash Avenue., Suite 606, Chicago, IL 60605 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ALICE J. HARTMAN AND RICHARD E. HARTMAN, HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 2/7/2007 is recorded in the State of IL, County of Cook on 2/20/2007, Document # 0705133098  
**AMOUNT: \$ 189,000.00 SEE ATTACHED EXHIBIT A**

Parcel # 16202280080000 Property Address: 1515 S 58TH AVE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 12-19-16

**WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A**  
**BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT**

By:   
**Elizabeth A. Ostermann**  
Vice President, Carrington Mortgage Services, LLC



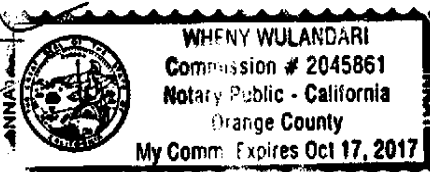
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Ca County of Orange

On 12/19/2016 before me, Wheny Wulandari Notary Public, personally appeared Elizabeth A. Ostermann, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Notary public, \_\_\_\_\_  
My commission expires: \_\_\_\_\_



# UNOFFICIAL COPY

## Exhibit A

LOT 33 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 1 TO 5 IN J.  
C. MACARTNEY & CO SUBDIVISION OF THE SOUTH 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOGETHER  
WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

TAX NUMBER: 1620228080000

16154598

Cook County, IL

CMS/LOANSALE/2016-57