

# UNOFFICIAL COPY

Doc#: 1715808158 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2017 11:06 AM Pg: 1 of 3

## QUIT CLAIM DEED

Dec ID 20170501656628  
ST/CO Stamp 1-616-379-584

**MAIL TO:**  
CODILIS & ASSOCIATES, P.C.  
15W030 N. Frontage Road  
Suite 100  
Burr Ridge, IL 60527

**NAME & ADDRESS OF TAXPAYER:**  
PMT NPL FINANCING 2015-1  
345 Rouser Road, Bldg #5  
Corrapolis, PA 15108

GRANTOR (S), PennyMac Holdings, 345 Rouser Road, Bldg #5, Corrapolis, PA 15108, County of , in the State of and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, REMISES, QUIT CLAIM (S) to the GRANTEE (S), PMT NPL FINANCING 2015-1, 345 Rouser Road, Bldg #5, Corrapolis, PA 15108 in the County of , in the State of the following described real estate:

THE EAST 200 FEET (EXCEPT THE EAST 100 FEET THEREOF) OF LOT 1 IN BLOCK 4 IN A.T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION, BEING A SUBDIVISION OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 28-15-102-020-0000

Known as: 4521 151st Street Midlothian, IL 60445

**SUBJECT TO:** (1) General real estate taxes not due and payable at time of closing;  
(2) Covenants, conditions and restrictions of record

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

FIDELITY NATIONAL TITLE

5005339521 1002

REAL ESTATE TRANSFER TAX

17-May-2017



COUNTY: 0.00  
ILLINOIS: 0.00  
TOTAL: 0.00

28-15-102-020-0000 | 20170501656628 | 1-616-379-584



**VILLAGE OF MIDLOTHIAN**

Real Estate Payment Stamp

3538

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DATED this 13 day of April, 2017.

[Signature] (Grantor)  
, by assignment **Rob Schreiber**  
Senior Vice President, Asset Management

STATE OF \_\_\_\_\_

SS

COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ known to me to be the same person(s) whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

**COUNTY - ILLINOIS TRANSFER STAMPS**

Exempt Under Provision of  
Paragraph \_\_\_\_\_  
Real Estate Transfer Act  
35 ILCS 200/31-45

Prepared by:  
Codilis & Associates, P.C.  
Matthew Moses, ARDC #6278082  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527

Date: \_\_\_\_\_

File: 14-17-01332

Signature: \_\_\_\_\_

Grantee Contact:

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Ventura

On 4-13 2017 before me, Cynthia Hoff, Notary Public  
(insert name and title of the officer)

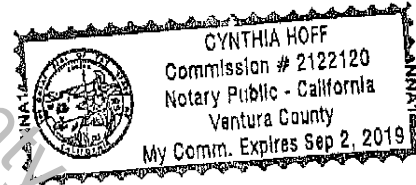
personally appeared Rob Schrelbman  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



Property of Cook County Clerk's Office