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Doc#. 1715808277 Fee: \$52.00 Karen A.Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/07/2017 12:44 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0080658677

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by AARON LEONG to MORTGAGE ELECTRONIC REGISTIF ATION SYSTEMS, INC., AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 05/13/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1614510107</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 16-01-407-044-1003

Property is commonly known as: 2413 W HADDON AVE UNIT 3, CHICAGO, IL 60622.

Dated this 06th day of June in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 399028711 MATRIX FINANCIAL SER MIN 100392411201118372 MERS PHONE 1-888 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061706-08:22:46 [C-2] ERCNIL1





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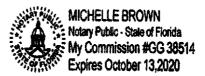
Loan Number 0080658677

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of June in the year 2017, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/23/2020



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 399028711 MATRIX FINANCIAL SER 1/11N 100392411201118372 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [03]706-08:22:46 [C-2] ERCNIL1





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Exhibit A



LEGAL DESCRIPTION:

DOOR TH PARCEL 1: UNIT NO. 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON F. EMENTS APPURTENANT THERETO, IN 2413 W. HADDON CONDOMINIUM, AS DEL'INEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED APRIL 19, 1999 AS DOCUMENT NO. 99373124, IN SECTION I. TOWNSH (P 3) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE AND PERPETUAL USE OF PARKING SPACE NO. P-3, DE CONTROL A LIMITED COMMON ELEMENT PURSUANT TO THE DECLARATION OF CONDOMINIUM, AFORESAID.

C.K.A: 2413 W Haddon Ave Unit 3, Chicago, IL 60622

P.I.N. 16-01-407-044-1003