

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#. 1715817043 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2017 11:39 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: MATTHEW PLOTZ

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STANISLAW LANDOWSKI AND MARIA LANDOWSKI, HUSBAND AND WIFE IN JOINT TENANCY

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0634746250

Date of Note: 11/08/2006

Original Recording Date: 12/13/2006

Legal Description: SEE ATTACHED LEGAL

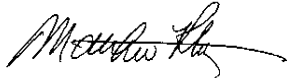
PIN #: 19-15-112-026-1017

County: Cook County, State of IL

Property Address: 4553 W 56TH STREET , CHICAGO , IL 60629

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2017.

BMO HARRIS BANK, N.A. SUCCESSOR-IN-INTEREST TO HARRIS N.A.



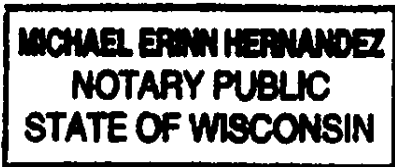
By: MATTHEW PLOTZ

Title: OFFICER

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 06/05/2017 by MATTHEW PLOTZ, OFFICER of BMO HARRIS BANK, N.A. SUCCESSOR-IN-INTEREST TO HARRIS N.A. , on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: MICHAEL

ERINN HERNANDEZ

My Commission Expires:

06/22/2020

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CHICAGO TITLE INSURANCE COMPANY
EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25103682 HE

D. LEGAL DESCRIPTION:

UNIT NO. 205 IN KING'S COURT CONDOMINIUM UNIT NO. 2, AS DELINEATED ON SURVEY OF:
 LOT 21 (EXCEPT THE SOUTH 324.16 FEET THEREOF) IN BLOCK 5 IN W. F. KAISER AND
 COMPANY'S ARDALE PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE
 WEST 33 FEET THEREOF FOR RAILROAD) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY
 IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK
 TRUST NO. 551 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS
 DOCUMENT NUMBER 23249675, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID
 PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE
 UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK
 COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-15-112-026-1017

BORROWER'S NAME: LANDOWSKI 1771925 (DOR1)

TECLEGAL1/000GG JLE

Order: QuickView_
 Doc: 634746250 REC ALL

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Requested By: , Printed: 5/24/2017 9:08 AM